

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 048280

2014 AUG 12 AM 9: 30

MERS MIN#: 100021278830916347 PHONE#: (888) 679-6377

Investor #: K12 Service#: 802291RL1



MICHAEL B. BROWN  
RECORDER

Loan#: 7883091634

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **WILLIAM J LANTER AND GERRI LANTER HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **96,704.00**

Dated: **OCTOBER 14, 2005** Recorded on: **OCTOBER 20, 2005** as Instrument No. **2005 092341** in DRAWER: --- at CARD: ---

Property Address: **6531 PARRISH AVE, HAMMOND, IN 46323-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **AUGUST 05, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

By:

**Laurie Castlen, Assistant Secretary**

State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On this date of **AUGUST 05, 2014**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

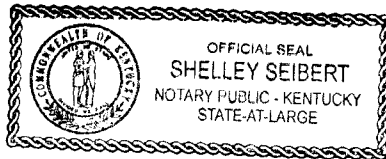
Notary Public: **Shelley Seibert**

My Commission Expires: **02/24/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, CARLA M FROEHLICH - US BANK**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304**



AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 5151055  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SP

E