

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048275

2014 AUG 12 AM 9:29

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE


0006287278
MICHAEL A VRABEL
PO Date: 8/1/2014

THIS CERTIFIES that a certain mortgage executed by **MICHAEL A VRABEL AND CAROL J VRABEL HUSBAND AND WIFE** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 06, 2010**, calling for the original principal sum of **(\$53,150.00)**, and recorded on **05/19/2010** in Mortgage Record page and/or Instrument # **2010 028837**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **4th** day of **August, 2014**.

Tax Parcel ID: _____
Property Address: **404 W 66TH PL, MERRILLVILLE, IN - 46410**
LOT: _____

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By


MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

Document is NOT OFFICIAL!
Document is the property of the Lake County Recorder!

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **4th** day of **August, 2014**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal


Notary Public
CANDICE MAPLES
My commission expires **5/3/2018**



This instrument prepared by and AFTER RECORDING RETURN TO:


CANDICE MAPLES

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -

ACCOUNT # 1200
CASH CHARGE
CHECK # 0009910773
CASH
CASH
CASH
CASH