

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048274

2014 AUG 12 AM 9:29

MICHAEL J. BROWN
RECORDER

RELEASE OF MORTGAGE

8000236940

RICHARD J HANFT

PO Date: **8/1/2014**

THIS CERTIFIES that a certain mortgage executed by

RICHARD J HANFT

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 17, 2012**, calling for the original principal sum of **(\$153,800.00)**, and recorded on **05/25/2012** in Mortgage Record page and/or Instrument # **2012 035288**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **4th** day of **August, 2014**.

Tax Parcel ID: _____

Property Address: **8425 PARRISH PLACE, HIGHLAND, IN - 46322**

LOT: _____

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

[Signature]

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

Document is NOT OFFICIAL!
Document is the property of the Lake County Recorder!

State of **OHIO**

County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **4th** day of **August, 2014**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Signature]

Notary Public

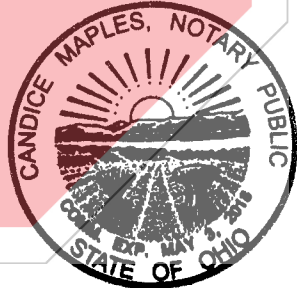
CANDICE MAPLES

My commission expires **5/3/2018**

This instrument prepared by and
AFTER RECORDING RETURN TO:

[Signature]

CANDICE MAPLES



PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -



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