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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 048270

2014 AUG 12 AM 9: 28

MICHAEL S. BROWN  
RECORDER

## Full Satisfaction And Release of Mortgage

Loan No. -09-22000260

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **DONALD BURKEL AKA DONALD N. BURKEL, DIVORCED AND NOT SINCE REMARRIED** of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4TH day of, **OCTOBER A.D.2010**, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. **2010059662**, and a certain Assignment of Rents dated the 4TH day of **OCTOBER, 2010** , and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

**THE WEST 1/2 OF LOT 130, IN PRAIRIE VIEW, UNIT 3, AN ADDITION TO THE, CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88, PAGE 59, AND CORRECTED BY A CERTIFICATE OF AMENDMENT, RECORDED NOVEMBER 5, 2001 AS DOCUMENT NO. 2001 089141, IN THE OFFICE OF THE RECORDER IN LAKE COUNTY, INDIANA**

PIN # 45-16-09-253-019.000-042

situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining,  
**1715 EVERGREEN AVE., CROWN POINT, IN 46307**

AMOUNT \$ 14<sup>00</sup>  
DATE \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 10006520  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SP

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its **Vice President**, and attested by its **Corp. Secretary**. Secretary, this **25TH** day of **JULY A.D., 2014**

ATTEST:

Thomas Golas  
Thomas Golas, Asst. Corp. Secretary

By Sherry Kooi  
Sherry Kooi, Vice President

STATE OF **Illinois**

ss. } I, **Edith Alvarez** the undersigned, a Notary Public

COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the **Vice President** of First Savings Bank of Hegewisch a corporation, and personally known to me to be the **Corp. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

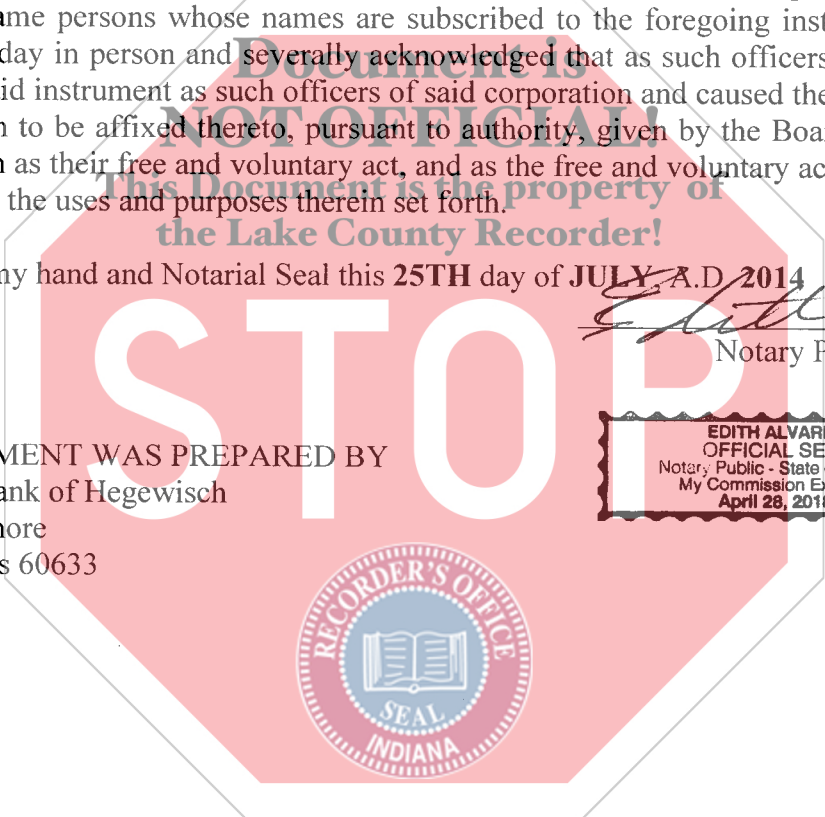
GIVEN under my hand and Notarial Seal this **25TH** day of **JULY A.D 2014**

Edith Alvarez  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
First Savings Bank of Hegewisch  
13220 S. Baltimore  
Chicago, Illinois 60633



SC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.