

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048269

2014 AUG 12 AM 9:28

MICHAEL B. BROWN
RECORDER

Space above for Recorder's Use

Customer#: 760-036 Service#: 59902AS1



Loan#: 2905001264

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **CITIZENS BANK, N.A., FORMERLY KNOWN AS RBS CITIZENS, N.A. BY U.S. BANK NATIONAL ASSOCIATION ITS ATTORNEY IN FACT UNDER LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 AND RECORDED IN COOK COUNTY, IL ON JULY 9, 2014 AS DOCUMENT 1419015043, ONE CITIZENS PLAZA, PROVIDENCE, RI 02903 0000**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$96,500.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **NOVEMBER 04, 2010** and recorded on **NOVEMBER 29, 2010, as Instrument No. 2010 070084, in DRAWER: ---, at CARD: ---.**

Original Mortgagor: **CARLOS MARTINEZ AND NORMA MARTINEZ**. Original Mortgagee: **RBS CITIZENS, N.A.**

Property Address: **267 174TH ST, HAMMOND, IN 46324-0000**

Date: **AUGUST 04, 2014**

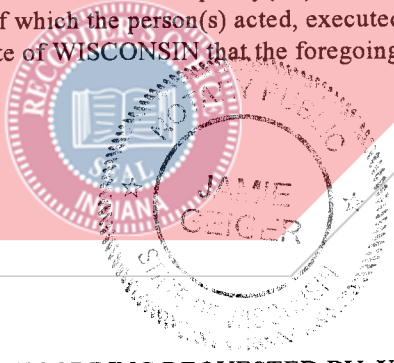
CITIZENS BANK, N.A., FORMERLY KNOWN AS RBS CITIZENS, N.A. BY U.S. BANK NATIONAL ASSOCIATION ITS ATTORNEY IN FACT UNDER LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 AND RECORDED IN COOK COUNTY, IL ON JULY 9, 2014 AS DOCUMENT 1419015043

By: *Deb Wiese*
Deb Wiese, Vice President

State of WISCONSIN }
County of MILWAUKEE } ss.

On **AUGUST 04, 2014**, before me, **Jamie Geiger**, a Notary Public, personally appeared **Deb Wiese**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **WISCONSIN** that the foregoing paragraph is true and correct. Witness my hand and official seal.

Jamie Geiger
(Notary Name): **Jamie Geiger**
Commission Expires: **12/10/2017**
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN B2G**



ACCOUNTS 12⁰⁰
CHARGE
CHECK# 0000688471
COVERAGE
COPY
NON-CONF
DEPUTY 68

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