

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048255

2014 AUG 12 AM 9:26

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0022207427

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that HSBC BANK USA, NA AS TRUSTEE, the holder of a certain Mortgage executed by EMMA L .CARGLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, bearing the date of 07/06/2005, recorded in Official Records Book , Page , or Instrument # 2005 058470, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 7/29/14 (MM/DD/YYYY).

HSBC BANK USA, NA AS TRUSTEE, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

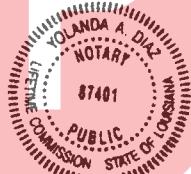
By: [Signature]
Deandrea Chapman
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF QUACHITA

On 7/29/14 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for HSBC BANK USA, NA AS TRUSTEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 22096088 _- PRIME T2814070612 [C-1] SPOIN1



D0006922727

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 8710455
COVERAGE _____
COPY _____
NON-CONF _____
DEPUTY sp E