STATE OF INDIA...
LAKE COUNTY
FILED FOR RECORE

2014 048240

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0434260741

2014 AUG 12 AM 9: 22

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SUSAN R WRIGHT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 01/16/2013, and recorded in Book, Page, and/or Instrument # 2013 008605 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on <u>07 / 31 /20 14 (MM/DD/YYYY)</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

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By: DITOFFICE	ATI
Robert Vergeflini ASST. SECPETARY	
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All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

FRANCE M. MOSS

Notary Public - State of FLORIDA Commission expires: 08/05/2016 Francé M. Moss Notary Public State of Florida My Commission # EE 222298 Expires August 5, 2016

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 24211392 -@ 100060800022684987 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T3014072709 [C-1] RCNIN1

D0006951764

AMOUNT \$ |200 CASH__CHARGE_CHECK#_3897940 CVERAGE_COPY_NON-CONF_DEPUTY_2P