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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048233

2014 AUG 12 AM 9:21

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Mitchell A Pattee and Kimela G Pattee, husband and wife, to Tech Credit Union on the 26th day of June 2006, for \$100,000.00 and recorded in Mortgage ____, Page ____ Document #2006-063864 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 31st day of July, 2014.

TECH CREDIT UNION

Mary Jo Duncan
Mary Jo Duncan
Vice President of Lending

ACKNOWLEDGMENT

NOT OFFICIAL!

STATE OF INDIANA
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 31st day of July, 2014 appears Mary Jo Duncan, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.

Dawna L Fletcher
Dawna L Fletcher
Notary Public

My commission expires 05/28/2015 County of residence: Lake
This instrument prepared by Patricia Rosenthal.

SEE ATTACHED LEGAL.

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Patricia Rosenthal

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK# 000502504
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY op _____ E

The real estate and premises commonly known as 16703 Cline Avenue,
Lowell, Indiana 46356, more particularly described as follows,

to-wit: *Map #3-72-46*

Part of the North half of the Northwest quarter of
Section 14, Township 33 North, Range 9, East of the
Second Principal Meridian, in Lake County, Indiana,
described as follows: Commencing at the Northwest
corner of said Section 14; thence South 667.30 feet
along the West line of said Section 14 to the point
of beginning; thence East 424 feet; thence South
365.40 feet; thence West 424 feet to the West line
of said Section 14; thence North 360 feet along the
West line of said Section 14 to the point of
beginning, containing 3.49 acres.

