



2014 AUG 12 AM 9: 18

Mark E Sinclair and Patricia R Reid-Sinclair 9990 Randolph St Crown Point, IN 46307-8571

N/K/A MainSource Bank 555 East Third Street Hobart, IN 46342 RECHALL Return to: N RECHAMISTORICE Bank 201 N Broadway St Greensburg, IN 47240

("Mortgagor" whether one or more)

("Mortgagee")

HFS Bank

710715656

MORTGAGE MODIFICATION AGREEMENT

Mortgagor, for valuable consideration given by Mortgagee, the receipt and sufficiency of which is hereby acknowledged, does hereby agree that the certain Mortgage dated the 13th day of May, 2004, recorded the 13th day of May, 2004 in the Office of the Recorder of Lake County, Indiana, as Document No. 2004041296 (herein the "Mortgage"), is hereby amended as follows:

Note Modification, Renewal, Replacement or Extension. The promissory note referenced on page 1 of the Mortgage in the original principal amount of \$25,700 and maturity dated the 31st day of May, 2014 (herein the "Note") has been modified as follows:

If checked, the following are applicable to, but do not limit, this Mortgage Modification Agreement:

This Document is the property of

Extension. The maturity date of the Note has been extended to the 31st day of July, 2024, on which date the entire unpaid balance of principal and accrued but unpaid interest shall be due and payable without notice or demand. Mortgagor agrees that the Mortgage shall secure the payment of the Note as extended.

The Mortgagor further agrees as follows:

All terms and conditions of the Mortgage not expressly deleted or amended by this Mortgage Modification Agreement shall remain in full force and effect to the extent not expressly inconsistent herewith.

This Mortgage Modification Agreement shall in all respects be governed by and construed in accordance with the substantive laws of the State of Indiana.

This Mortgage Modification Agreement shall be binding upon the respective heirs, successors, administrators and assigns of the Mortgagor.

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EXECUTED and delivered in Lake County, this <u>28th</u> day of July, 2014.	
Mark L.	
Mark E. Sinclair	10 maa X Jabuna
San 2. Sincial	
MAINSOURCE BANK /	
MAINSOURCE BANK	
By: Jary Ounefle	
Harry Langbelin/MainSource Bank	
STATE OF INDIANA)
$\varphi_{_{2}}$) ss
COUNTY OF Jake	<u> </u>
ACTO	OUR PROLATION
ACK	NOWLEDGMENTAL IS
Before me, a notary public in and fo	r the said County and State, personally appeared Mark E
Sinciali and Faulcia R Reig-Sinciair, and a	cknowledged the execution of the above and foregoing
Mortgage Modification Agreement this 280	iday of July, 2014e property of
the La	ke Courty Recorder!
	Alborah & Tampli
	NOTARY PUBLIC, Residing in
	Suhe County, Indiana
My commission expires: 5-12-17	
My commission expires.	DEBORAH L. GAMBLIN
THIS INSTRUMENT PREPARED BY:	SEAL
Lora Cochran	STATE OF INDIANA
Consumer Lending Manager MainSource Bank	MY COMMISSION EXPIRES MAY 12, 2017
201 North Broadway	WEDER'S OF
Greensburg, IN 47240	
I affirm, under the penalties of perjury, that I I	have taken reasonable care to redact each Social Security
Number in this document, unless required by la	W. WILLIAM AND STATES
Lora Cochran	/
Consumer Lending Manager	

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