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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 048189

2014 AUG 12 AM 8:54

MICHAEL S. BROWN  
RECORDER

When Recorded Mail To:  
~~PEARSONPATTERSON, LLP~~  
~~ATTN: RECORDING DEPT.~~  
~~13750 OMEGA ROAD~~  
~~DALLAS, TX 75244-4505~~

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1962665205

## INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, a certain Mortgage dated October 6, 2008 and recorded on November 23, 2008, made and executed by THERESA D JOHN, to and in favor of FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: 5834 S ERIE AVE, HAMMOND, IN 46320

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **Seventy Eight Thousand Eight Hundred Fifty Six and 00/100ths (\$78,856.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2008 080124), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W2753



Page 1 of 2

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-22-14.



Assignor:  
JPMorgan Chase Bank, National Association

By:   
**Leonard N James**

Its: Vice President

**ACKNOWLEDGMENT**

State of Louisiana §  
Parish of Ouachita §

On this 22 day of MAR, 2014, before me appeared **Leonard N James**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that **Leonard N James** acknowledged the instrument to be the free act and deed of the national association.

BRIDGET A. CHUNN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 64479

  
Signature of Notarial Officer

Bridget A. Chunn  
Notary Printed Name

Notary  
Title (and Rank)

My Commission Expires: LIFETIME

(Seal, if any)

This instrument was prepared by  
**PEIRSONPATTERSON, LLP**  
**WILLIAM H. PEIRSON**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

After recording return to:  
National Land Records  
c/o Paradise Settlement Services  
401 E. Corporate Dr., Suite 290  
Lewisville, TX 75057

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



**EXHIBIT "A"**

The South half of Lot 14, all of Lot 15, Block 3, Turner's First Addition, in the City of Hammond, as shown in Plat Book 7, page 31, in Lake County, Indiana; and

All of Lot 16, the North half of Lot 17, Block 3, Turner's First Addition, in the City of Hammond, as shown in Plat Book 7, page 31, in Lake County, Indiana, more commonly know as 5834 Erie Ave. Hammond, Indiana.

