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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048188

2014 AUG 12 AM 8:54

MICHAEL B. BROWN
RECORDER

After recording please mail to and
send future tax statements to:
~~PEIRSONPATTERSON, LLP~~
~~ATTN: RECORDING DEPT.~~
~~13750 OMEGA ROAD~~
~~DALLAS, TX 75244-4505~~



[Space Above This Line For Recording Data]

Loan No.: 1962665205
MIN: 100073000828846774

INDIANA ASSIGNMENT OF MORTGAGE

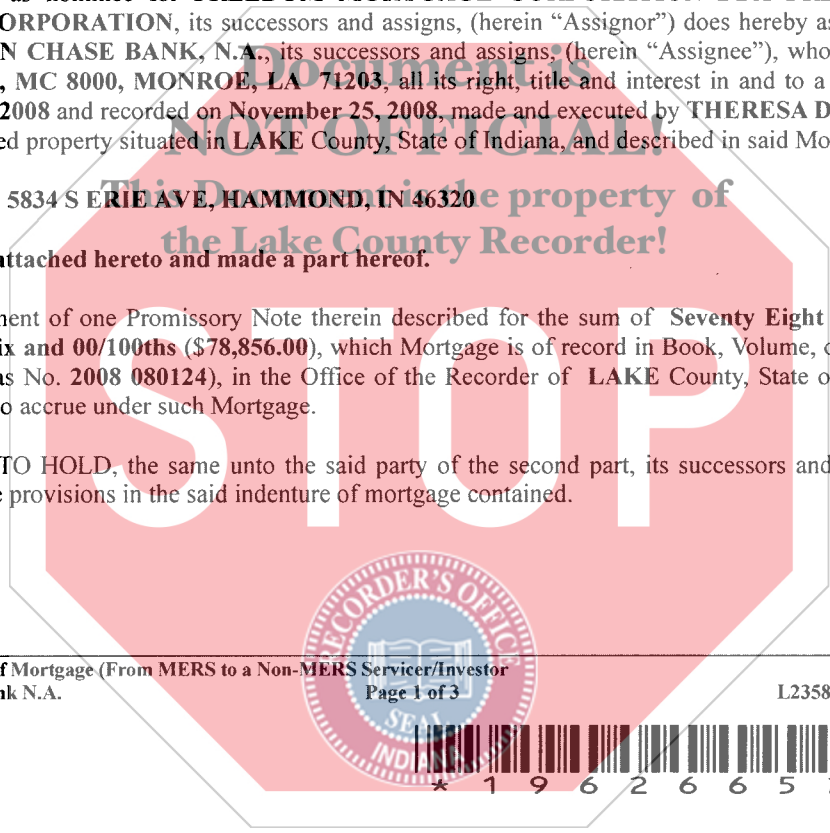
KNOW ALL MEN BY THESE PRESENTS that For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, N.A.**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all its right, title and interest in and to a certain Mortgage dated **October 6, 2008** and recorded on **November 25, 2008**, made and executed by **THERESA D JOHN**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

Property Address: **5834 S ERIE AVE, HAMMOND, IN 46320**

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **Seventy Eight Thousand Eight Hundred Fifty Six and 00/100ths (\$78,856.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2008 080124**), in the Office of the Recorder of **LAKE County, State of Indiana**, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A.

Page 1 of 3

MERS Modified
L23586IN 01/12 Rev. 04/12



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CK#
3941
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-22-14.



Mortgage Electronic Registration Systems, Inc.
("MERS")

By: [Signature]
Assistant Secretary **Leonard N James**

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 22 day of MAR, 2014, before me appeared **Leonard N James**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that **Leonard N James** acknowledged the instrument to be the free act and deed of the national association.

Document is NOT OFFICIAL!

Signature of Notarial Officer [Signature]

Notary Printed Name Bridget A. Chun

Title (and Rank) Notary

My Commission Expires: **LIFETIME**

STOP

RECORDER'S OFFICE
SEAL
INDIANA

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

(Seal, if any)

After recording return to:
National Land Records
c/o Paradise Settlement Services
401 E. Corporate Dr., Suite 290
Lewisville, TX 75057



This instrument was prepared by
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor
JPMorgan Chase Bank N.A.

Page 3 of 3

MERS Modified
L23586IN 01/12 Rev. 04/12

* 1 9 6 2 6 6 5 2 0 5 *

The South half of Lot 14, all of Lot 15, Block 3, Turner's First Addition, in the City of Hammond, as shown in Plat Book 7, page 31, in Lake County, Indiana; and

All of Lot 16, the North half of Lot 17, Block 3, Turner's First Addition, in the City of Hammond, as shown in Plat Book 7, page 31, in Lake County, Indiana, more commonly know as 5834 Erie Ave. Hammond, Indiana.

