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MICHAEL B. BROWN RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to G. Creative Inc. dba GCI Investments, Grantee, whose mailing address is 1127 3rd Street, Manhattan Beach, CA 90266, in consideration of the sum of \$49,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 5th of May, 2014, pursuant to the laws of said State, in Cause Number: 45D02-1307-MF-00186, wherein G. Creative Inc. (a California Corporation dba GCI Investments), was the Plaintiff, and Martha Lee (Deceased), et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hammond, Indiana, to-wit:

LEGAL DESCRIPTION: LOTS 15, 16 AND 17, BLOCK 3 MORRIS ADDITION TO HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGE 21, ALSO THE SOUTH 1/2 OF THAT PART OF VACATED ALLEY ADJOINING SAID LOTS ON THE NORTH. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD. ocument is

Parcel #: 45-07-06-331-013.000-023

Commonly known as: 1127 Ames Street, Hammond, IN 46320

Grantee's mailing address: 1127 3rd Street, Manhattan Beach, CA 90266

Tax mailing address: 1127 3rd Street, Manhattan Beach, CA 90266

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

> ULY ENTERED FUH INAMIIUN SUBJECT FINAL ACCEPTANCE FOR TRANSFER AUG 1 1 2014

25559

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of day of 2014.
STATE OF INDIANA IN THE OFFICE OF LAKE COUNTY SHERIFF SS:
LAKE COUNTY
Sheriff: John Buncich
On the day of Auto 5, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
DEBRAA. RALOWSKI Printed DEBRAA. RALOWSKI Lake County My Commission Expires November 14, 2015 This Document was prepared Robert Altman (29811-15), Reisenfeld & Associates, LPA LLC
by: 3962 Red Bank Road, Cincinnati, OH 45227
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law Robert Altman (29811-15)
Grantee's tax mailing address: 1127 3rd Street, Manhattan Beach, CA 90266
Parcel #: 45-07-06-331-013.000-023
13-03838-2