STATE OF INDIA.

LAKE COUNTY
FILED FOR RECORD

2014 048073

2014 AUG 11 AM 11: 14

MICHAEL B. BROWN RECORDER

CERTIFICATE OF ASSUMED BUSINESS NAME

For persons (sole proprietorships, associations, or general partnerships) Engaged in business under a name other than their own (DBA)

| STATE OF INDIANA, COUNTY <u>LAKE</u> | | | | |
|--------------------------------------|------------------------------------------------------------------------|------------------|-------------------|-----------|
| | NAME OF BUSINESS PAGE MASONEY NATURE OF BUSINESS MASONRY WORK & LABOR | | | |
| | | | | |
| | ADDRESS OF BUSINES | S18503 HARRISONS | J. COWELL IN. 46 | 354 |
| ٠ | PRINTED NAMES AND RESIDENCES OF MEMBER OF BUSINESS: | | | |
| 3 | PAUL KUZPER | at 18503 HARR | Eson ST. Lower In |), 4635L |
| 1 | | at | | |
| | | at | | |
| | | at | | |
| | FORM PREPARED BY: WHOLE KULPER | | | |
| | | | | |
| | Post po | PAULKUIPER | OWNER | |
| | Member's Signature | Printed Name | Capacity | 11- |
| | A A A A | | 3 Room | 11- C5 |
| | Filed on fugut 11 | ,2014 Michael | Kecorder Kecorder | R |