STATE OF THUT LAKE COUNTY FILED FOR RECORD

2014 047910

2014 AUG 11 AM 9: 02

MICHAEL B. BROWN RECORDER

## (GRANTEE MAILING ADDRESS)

Mail Tax Statements to:

9628 Cypress Ave., Munster, IN 46321

## PERSONAL REPRESENTATIVE'S DEED

Robert Bruce Henry, Jr., as Personal Representative of the Supervised Estate of Robert Bruce Henry, which estate is under the supervision of the Circuit Court of LaPorte County, under Cause Number 46C01-1208-ES-136 in the Office of the Clerk of the Circuit Court of LaPorte County, Indiana, pursuant to an Order of the Circuit Court of LaPorte County, Indiana, dated the 31 day of July 2014, for good and sufficient consideration, conveys to **Tamara Fitzgerald** the following described real property in Lake County, State of Indiana to wit:

\*\* AKA Robert B. Henry
Lot 27 in Lincoln Gardens 3<sup>rd</sup> Addition, as per plat thereof, recorded in Plat Book 35, page 33 in the Office of the Recorder of Lake County, Indiana. Commonly known as 8015 Chase Place, Merrillville, IN 46410. Subject to any and all easements and restrictions of record. Property No. 45-12-19-281-005.000-030

IN WITNESS WHEREOF, the said Robert Bruce Henry, Jr., as Personal Representative of the Supervised Estate of Robert Bruce Henry, hereunto sets his hand and seal this 29 day of July superson 2014.

| the Lake                  | Country Accord   | CI.      |  |
|---------------------------|--|----------|--|
| STATE OF INDIANA )        | •  |          | AUG 0 8 2014   |
| )SS                       |  |          | 7.00 0 0   |
| COUNTY OF JASPER          |  |          | TO THE PART OF THE |
|                           |  |          | PEGGY HOLINGA KATONA<br>LAKE COUNTY AUDITOR  |
| Robert Bruch Henry        | 1 7-29-14  |          | LAKE COUNTY NOSTROIT   |
| Robert Bruce Henry, Jr.   | Date   |          |  |
| Personal Representative,  |  |          | DFFICIAL SEAL<br>LLIAM R. MANIS  |
| Robert Bruce Henry Estate |  | NOTARY P | UBLIC, JASPER COUNTY<br>ATE OF INDIANA   |
| 2133311 Printy Estate     | - THE REAL PROPERTY OF THE PERTY OF THE PERT |          | Expires Dec. 14, 2019  |
|                           | T. D. Lo   |          |  |

Before me, the undersigned, a Notary Public in and for said **SASPER** County, State of Indiana, this 29 day of July 2014; came Robert Bruce Henry, Jr., as personal representative of the estate of Robert Bruce Henry, and acknowledged the execution of the foregoing instrument. Witness my hand and official

My Commission Expires: 12

Notary Public, Jaspen County, IN William R. Manis

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

William R. Manis

Michael L. Manis, Attorney at Law, Preparer of attached document, Richards Law Office, 320 South Newton Street, Post Office Box 418, Goodland, Indiana, 47948.

03829

Said PERSONAL REPRESENTATIVE'S DEED of Robert Bruce Henry.

**EXAMINED AND APPROVED** in open court this **31** day of July 2014.



