

STATE OF INDIA: LAKE COUNTY FILED FOR RECORD

2014 047660

2014 AUG -8 AM 10: 33

MICHAEL B. BROWN RECORDER

45-12-33-376-011.000-029

QUIT CLAIM DEED

## THIS INDENTURE WITNESSETH THAT

Tax ID Number(s):

33-23-0150-0006

Pedro M. Marin and Rosa M. Marin, formerly known as Rosa M. Sanchez

## **RELEASE AND QUIT CLAIM TO**

Pedro M. Marin and Rosa M. Marin, Husband and Wife, for consideration other than monetary the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Lot Numbered 6 in Block 2 in Indian Ridge Addition Unit 3, in the City of Crown Point, as per plat thereof recorded in Plat Book 64, page 50 in the Office of the Recorder of Lake County, Indiana.

THIS DEED IS TO TRANSFER TITLE ONLY....NO CONSIDERATION WAS GIVEN

Subject to covenants, restrictions and easements of record

ocument Subject to Real Estate taxes now due and payable and thereafter

IN WITNESS WHEREOF, the Grantor has executed this deed this 25th day of July, 2014.

the Lake County Recorder!

Pedro M. Marin

4

m Rosa M. Marin formerly known as Rosa M. Sanchez

HOLD FOR MERIDIAN THILE

MTC File No.: 14-22065 (QCD)

JULY ENTERED FOR TAXATION SUB-ULY ENTERED FOR TAXATION SUBSER FINAL ACCEPTANCE FOR THE 1 Of 2

AUG 0 5 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

25254

DISCLOSURE NEEDED Approx ed Assessor's Office By:

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Pedro M. Marin and Rosa M. Marin, formerly known as Rosa M. Sanchez who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 25th day of July, 2014.

My Commission Expires: \_

Printed Name of Notary Public

Notary Public County and State of Residence

This instrument was prepared by:

Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P696021 C111 202 S. Michigan Street, Ste. 300, South Bend, IN 46601

**Property Address:** 

1544 West 99th Place Crown Point, IN 46307-5400

A.S. Solow Explored in the state of the stat Grantee's Address and Mail Tax Statements To:

This Document is the 1544 West 99th Place

the Lake County Recorder, IN 46307-5400

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this Andrew R. Drake document, unless required by law.

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