STATE OF INC.

LAKE COUNTY
FILED FOR RECORD

2014 047366

2014 AUG -7 AM 8: 46

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

A certain Mortgage dated $\underline{09/23/2013}$, was made by $\underline{IAN\ TIMS\ AND\ MACHTELD\ TIMS}$ to $\underline{PNC\ BANK}$, $\underline{NATIONAL\ ASSOCIATION}$, and recorded in Book , on Page , Instrument No. $\underline{2013073359}$, Drawer No. in the amount of $\underline{\$80,000.00}$ in \underline{LAKE} County, \underline{IN} .

PNC BANK, NATION	AL ASSOCIATION			
1				
Rosemary Shearer				
Asst. Vice President				
((SEAL)
STATE OF PENNSY LY COUNTY OF ALLEG H		ocumer	nt is	(SEAL)
The foregoing instrumer behalf of the Corporation				oy Rosemary Shearer, on
benan of the corporation	Tills Docu		property of	
	the Lak	ke County F	Recorder!	
			COMMONWEALTH OF	PENNSYLVANIA
Joh of Prais			Notarial Si John F Pigoni, No City of Pittsburgh, Alle My Commission Expires	eal otary Public egheny County
MOTARY PUBLIC			MEMBER, PENNSYLVANIA ASSO	
PREPARED BY:	CLC Consumer Serv 2730 Liberty Avenue Pittsburgh, PA 1522	e		
BY:	M. FLETCHER		ACCOUNT#: 025-03	-17653038
I AFFIRM, UNDER TH REDACT EACH SOCIA	E PENALTIES FOR F AL SECURITY NUMI	PERJURY, THAT I BER IN THIS DOC	HAVE TAKEN REA UMENT, UNLESS R	SONABLE CARE TO EQUIRED BY LAW.
Min			M. FLETCHER	
Signature		E SEAL	Printed	as a
		WDIANA HI	AMOUNTS	1200
			CACH	CHARGE
			CHECK#	0001570901
			OVERAGE	
			COPY	
			NON-CON	
			DEPUTY_	50 (
			New Street B Copy 2 B novem	0