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Prepared by and Return to:
Partners for Payment Relief,
LLC
3748 West Chester Pike, Ste 103
Newtown Square, PA 19073
(888)-879-4997

2014 046891

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG -6 AM 8:31

MICHAEL B. BROWN
RECORDER

Record 3rd

CORPORATE ASSIGNMENT OF MORTGAGE

7431620624

Lake, Indiana

SELLER'S SERVICING #:7431620624 "WATTS"

Date of Assignment: March 12th, 2014

Assignor: U.S. Bank National Association, as Trustee, successor in interest to Bank of America National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2007-RP1 at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

Assignee: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: OLIVER G. WATTS, A SINGLE MAN To: MORTGAGE ACCEPTANCE CORPORATION

Date of Mortgage: 10/28/1999 Recorded: 11/09/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99092650 In the County of Lake, State of Indiana.

Property Address: 842 E. 14TH AVENUE, GARY, IN 46407

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$24,640.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

U.S. Bank National Association, as Trustee, successor in interest to Bank of America National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2007-RP1

On 3-13-14 *Power of attorney recorded 4/4/2013, #2013024212

By:

Crystal Hartkopp
Crystal Hartkopp

Authorized Signer



AMOUNT \$ 16-
CASH _____ CHARGE _____
CHECK # 1040
OVERAGE _____
COPY _____
NON - COM _____
CLERK RM

E

STATE OF Iowa
COUNTY OF Black Hawk

On 3/13/14, before me, TAMIKA JOHNSON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Crystal Hartkopp, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

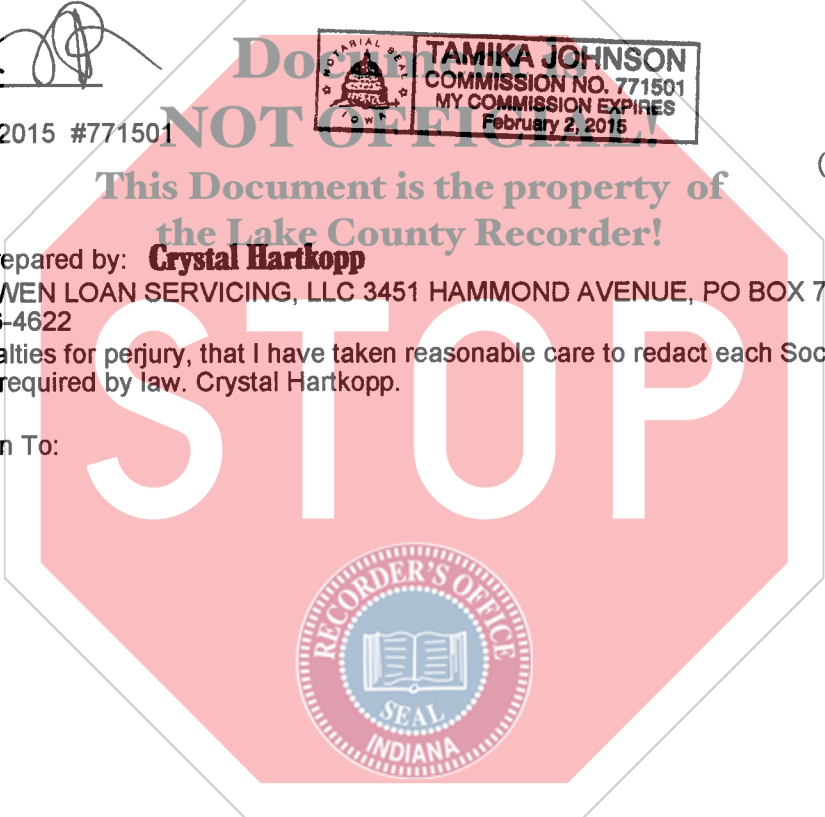
WITNESS my hand and official seal,



TAMIKA JOHNSON
Notary Expires: 02/02/2015 #771501



(This area for notarial seal)



This instrument was prepared by: **Crystal Hartkopp**
Crystal Hartkopp, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Crystal Hartkopp.

When Recorded Return To:

EXHIBIT "A": LEGAL DESCRIPTION

LOT 39 IN BLOCK 1 IN CHEADLE'S FIRST ADDITION IN THE CITY OF GARY RECORDED IN PLAT BOOK 27, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

