

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 046603

2014 AUG -5 AM 8:36

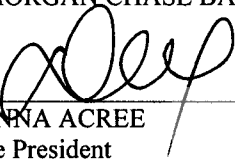
MICHAEL B. BROWN

SATISFACTION OF MORTGAGE RECORDER
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RALPH C BORMAN AND STACY L BORMAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$130,173.00, dated May 24, 2007 and recorded on June 1, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 044424, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on July 29, 2014.

JPMORGAN CHASE BANK, N.A.


DONNA ACREE
Vice President

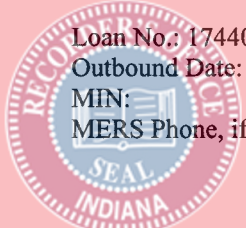
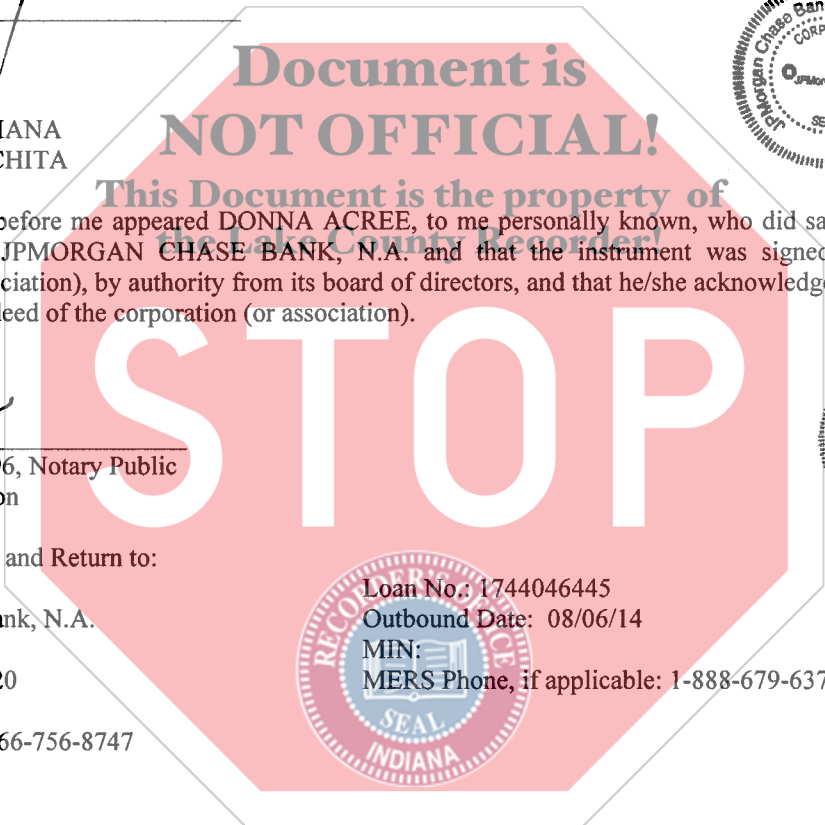
STATE OF LOUISIANA
PARISH OF OUACHITA

On July 29, 2014, before me appeared DONNA ACREE, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1744046445
Outbound Date: 08/06/14
MIN:
MERS Phone, if applicable: 1-888-679-6377



IN00
05/03/2013CB-ML

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 3080333888
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp E