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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
44291173-IN89-Lake

25372 2014 046585

2014 AUG -5 AM 8: 33

MICHAEL B. BROWN
RECORDER

AFFIDAVIT OF CORRECTION

Prepared by: James Moll 1000 Technology Drive MS 310, O'Fallon, MO 63368

The undersigned Affiant, being first duly sworn, hereby swears or affirms that the Mortgage recorded on 10/15/2012 in Book _____, Page _____ or document id number 2012072029, LAKE County, Indiana Registry, by James Kaptur And Susan Kaptur, Husband And Wife and between MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and Citibank, N.A., the LENDER, contained the following error:

The Mortgage did not contain the full maturity date.

Affiant makes this Affidavit for the purpose of correcting the above-described instrument as follows:

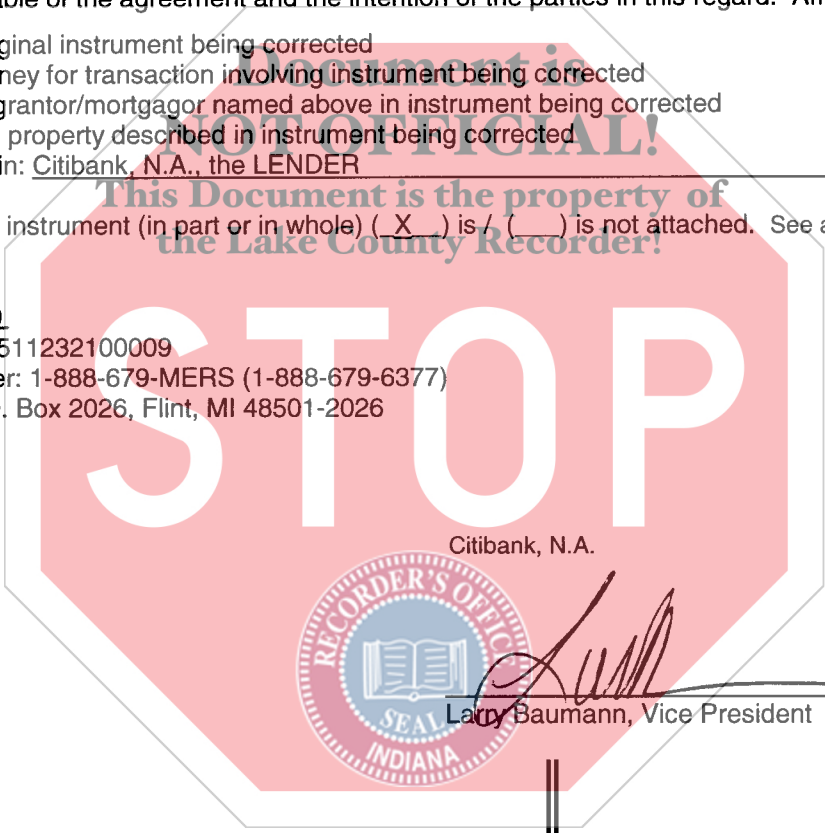
We are adding the correct complete maturity date of 11/1/2022.

Affiant is knowledgeable of the agreement and the intention of the parties in this regard. Affiant is the (check one)

- Drafter of original instrument being corrected
- Closing attorney for transaction involving instrument being corrected
- Attorney for grantor/mortgagor named above in instrument being corrected
- Owner of the property described in instrument being corrected
- Other (Explain: Citibank, N.A., the LENDER)

A copy of the original instrument (in part or in whole) () is / () is not attached. See attached Legal Description.

Loan # 1123210000
Doc ID# 2012072029
MERS Min #: 100011511232100009
MERS Phone Number: 1-888-679-MERS (1-888-679-6377)
MERS Address: P.O. Box 2026, Flint, MI 48501-2026



Citibank, N.A.



[Signature]
Larry Baumann, Vice President

State of MO County of St. Charles

Signed and sworn to (or affirmed) before me, this the 23rd day of July, 2014.

My Commission Expires:

January 8, 2017

[Signature]
Notary Public

(Affix Official/Notarial Seal)

DANIEL UHLENBROCK
Notary Public, Notary Seal
State of Missouri
Saint Charles County
Commission #13432871
My Commission Expires January 08, 2017

AMOUNT \$ 14⁰⁰
 CASH _____ CHARGE _____
 CHECK# 5532520
 OVERAGE _____
 COPY _____
 NON-CONF _____
 DEPUTY SP

1 Ref

E

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, AS DESCRIBED IN DEED DOC # 97081452, ID# 45-07-32-377-008.000-027, BEING KNOWN AND DESIGNATED AS:

LOT 116, WHITE OAK ESTATES, BLOCK TWO, AN ADDITION TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 76, PAGE 60, IN LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 1835 ROSEWOOD LN, MUNSTER, IN 46321.

