STATE OF HELD A LAKE COUNTS FILED FOR RECORD

2014 046545

2014 AUG -4 PH 2: 39

MICHAEL SKOWN RECORDER

When Recorded Mail To: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

Mail Tax Statement To: JPMorgan Chase Bank, National Association 3415 Vision Drive Columbus, OH 43219

_[Space Above This Line For Recording Data]_____

Loan No.: 3062258581

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated May 31, 2006 and recorded on June 6, 2006, made and executed by SHIANGLING HWIANG, to and in favor of WASHINGTION MUTUAL BANK, FA, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 6740 OSBORN AVENUE, HAMMOND, IN 46323

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of Ninety Three Thousand Six Hundred and 00/100ths (\$93,600.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2006 047890), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2799

Page 1 of 2

L73108IN 01/12 Rev. 02/14

L/31081N 01/12 Rev. 02/14

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CK# 16 CK#42 50 C

| 7-5-2014 | · | ersigned Assignor has execu | tted this Assignment of Mortgage on |
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| CORPOR NO DE LA CORPOR DEL CORPOR DE LA CORPOR DEL CORPOR DE LA CORPOR DEL CORPOR DE LA CORPOR D | | Assignor: JPMorgan Chase Bank, National Association By: Jeanette P. Sly Vice President | |
| UONE ON Its: VICE / YOUR / YOU | | | |
| ACKNOWLEDGMENT | | | |
| State of Louisiana | | § § | |
| Parish of Ouachita | Zrd | 100 2014 | - |
| On this | | of TV19,2017 | , before me appeared |
| | eanette P. Sly ffirmed) did say that he/sh | e is the Vice Pres | o me personally known, who, being by sident , of JPMorgan Chase |
| Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national | | | |
| association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that | | | |
| acknowledged the instrument to be the free act and deed of the national association. | | | |
| MOTIOTICIAN | | | |
| NOTOFFICIAL | | | |
| This Docume Signature of Notarial Officery of | | | |
| VOLANDA A DIAZIE Lake County IVOLANDA A DIAZ | | | |
| STATE OF LOUISIANA LIFETIME COMMISSION, NOTARY ID #87401 Notary Printed Name NOTARY PUBLIC | | | ARY PUBLIC |
| | | Title (and Rank) | |
| (Seel if any) | | | LIFETIME |
| (Seal, if any) | | My Commission Expires | South State Com |
| | | | |
| This instrument was PEIRSONPATTER | | | |
| WILLIAM H. PEIR | | | |
| 13750 OMEGA RO | | TURDER'S OTT | |
| DALLAS, TX 75244 | 1-4505 | | |
| I AFFIRM, UNDER | THE PENALTIES FOR | PERJURY, THAT I HAVE | TAKEN REASONABLE CARE TO |
| REDACT EACH SO | OCIAL SECUR <mark>ITY NU</mark> | | NT, UNLESS REQUIRED BY LAW |
| WILLIAM H. PEIR | ISON (NAMÈ). | MOIANALITY | |
| Indiana Assignment of M JPMorgan Chase Bank N | | Page 2 of 2 | L73108IN 01/12 Rev. 02/14 |
| OT MINISAU CHASE DAUR I | 10220 I IUJOGE 11 4/77 | 1 155155 11111 55115 61 | |
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| | | * 3 0 6 | 2 2 5 8 5 8 1 * |
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EXHIBIT "A"

Legal Description: LOT 14, BLOCK 10, IN FORESTDALE IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 20, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

Permanent Index #'s: 33-0180-0014 and 26-33-0108-0014

Property Address: 6740 Osborne Ave., Hammond, Indiana 46323

