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SPECIAL WARRANTY DEED MICHAEL B. BROWN RECORDER

KNOW ALL MEN BY THESE PRESENTS, that, PHH Mortgage Corporation, whose principal tax mailing address is: 2001 Bishops Gate Blvd., Attn: Mail Stop SV-01, Mount Laurel, New Jersey 08054, the Grantor, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration received to its full satisfaction of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the Grantee, whose principal tax mailing address is 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell alien, convey and confirm unto the said Grantees, their heirs and assigns, the following described real estate in Lake Station, Lake County, Indiana, to-wit:

Legal Description Attached Hereto as Exhibit A State Parcel Number: 45-08-13-479-012.000-021

Property Address: 2751 Cass Street, Lake Station, IN 46405

Prior Deed Reference: Recorded 06/12/2013; Instrument No. 2013 043454

SUBJECT, HOWEVER, to all valid easements, restrictions, covenants, conditions and ordinances.

TO HAVE AND HOLD the said premises, with all singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behalf of the said Grantees forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons owning, holding or claiming by, through, or under the said Grantor.

Daniel C. Schmidt, Asst. Vice President

OULY ENTERED FOR TAXATION SUBJECTIONAL ACCEPTANCE FOR TRANSFER

AUG 0 1 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

28,03

Witness Ducks59 Bambrick

State of Florida
Duval County) ss.
Before me, a Notary Public, in and for said County and State, personally appeared the above
named PHH Mortgage Corporation, By <u>Daniel C. Schmidt</u> , its
Asst. Vice President who acknowledged that he did sign the foregoing
instrument and that the same is his free act and deed.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, this

EXHIBIT A

LOTS 32 TO 35, BOTH INCLUSIVE, IN BLOCK 2 IN SUBDIVISION OF THE WEST HALF OF BLOCKS 1, 2 AND 3, IN THIRD SUBDIVISION TO EAST GARY, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

