

2014 046343

STATE OF HIDE LAKE COURTY FILED FOR RECOKA

2014 AUG - 1 AM 11: 15

MICHAEL D. BROWN RECORDER

7

Tax ID Number(s): 25-47-0022-0022

45-08-22-378-029.000-004

## SPECIAL WARRANTY DEED

## THIS INDENTURE WITNESSETH THAT

**FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION**, P.O. Box 650043, Dallas, TX 75265-0043, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C.

## CONVEY(S) AND WARRANT(S) TO

**Beverly Anderson**, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Lots 22, 23 and 24 in Block 3 in Schug Park South Broadway Addition to Gary, as per plat thereof, recorded in Plat Book 8, page 9, in the Office of the Recorder of Lake County, Indiana.

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any act of the grantor during the grantor's ownership thereof and not otherwise.

This instrument is being executed under the authority granted by a Power of Attorney dated 13 13 and recorded 13 13 as Instrument Number 10 30 15 in the office of the Recorder of County, Indiana.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

MTC File No.: 14-12085

IIIL 30 2014

HOLD FOR MERIDIAN TITLE CORP

25145

IN WITNESS WHEREOF, the Grantor has executed this deed this 23 day of	
WWW.	FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE
	met summer
	Printed: ROBERT S RCUSZYNSK /
	By: Unterberg & Associates, P.C., as Atterney-in-Fact under POA recorded as Instrument No. 2013095160
State of Indiana, County of Lake ss:	
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Attorney-in-Fact for FANNIE MAE a/k/a FEDERAL NATIONAL	
MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.	
WITNESS, my hand and Seal this 23 day of	le. 2014.
	and a dollar
My Commission Expires:	Signature of Notary Public
NOT OFF	FICIAL!
Printed Name of Notary Public This Document is the property of FREDDE NICHOLA	
the Lake Count	TV Record Northern My Commission Expues
Notary Public County and State of Residence	August 1, 2014
This instrument was prepared by: Andrew R. Drake, Attorney-at-Law 11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032	
117 11 N. 1 emisylvama ot., oute 110, outro, iv	
Property Address: 3584 Carolina Street	Grantee's Address and Mail Tax Statements To:
Gary, IN 46409	3589 CHOTTIANT.
	Gary, IN. 46409
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this	
document, unless required by law. Andrew R. Drake	
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