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MICHAEL B. BROWN
RECORDER

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LIMITED WARRANTY DEED
Parcel No. 45-17-04-151-026.000-047

THIS INDENTURE WITNESSETH, that **Federal Home Loan Mortgage Corporation**, (hereafter referred to as "Grantor"), CONVEYS AND WARRANTS to **Olivia Zdraveski, an Adult** (hereafter referred to as "Grantee"), of **Lake County**, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in **Lake County**, in the State of Indiana:

See Attached Exhibit 'A'

(Hereafter "Real Estate").

THIS CONVEYANCE IS SUBJECT TO ALL DELINQUENT REAL ESTATE TAXES.

Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as **8086 Tuckaway Court, Crown Point, IN 46307**. Tax bills should be sent to Grantee at such address unless otherwise indicated on the back.

THIS CONVEYANCE IS NOT SUBJECT TO THE PAYMENT OF INDIANA CORPORATE GROSS INCOME TAX.

The undersigned person executing this deed on behalf of Grantor represents and certifies that they are duly authorized and fully empowered to execute and deliver this deed as the Partner (title) of Nelson & Frankenberger, P.C. (Company).

This Deed is executed by Lawrence J. Kemper, Partner of Nelson & Frankenberger P.C., as Attorney in Fact for Federal Home Loan Mortgage Corporation, pursuant to a Power of Attorney dated September 19, 2011 and recorded October 11, 2011 in the Office of the Recorder of Lake County, as Instrument Number 2011056075, which said Power of Attorney remains unrevoked and of full force and effect as of date of execution hereof.

Grantor, for itself and its heirs, executors and administrators, does hereby covenant with Grantee, his heirs and assigns, that Grantor, has not made, done, executed or suffered any act or thing whereby the above described premises or any part thereof now are or at any time hereafter shall or may be imperiled, charged, or encumbered in any manner whatsoever; and Grantor will forever warrant and defend the title to the above granted premises against all persons lawfully claiming the same from, through or under Grantor.


Grantor's warranties hereunder are limited to its own acts and deeds and those of persons claiming by, through and under Grantor, and not otherwise.

IN WITNESS WHEREOF, Grantor has executed this deed this 14th day of May, 2014.

Federal Home Loan Mortgage Corporation, by: Nelson & Frankenberger P.C., as its Attorney-in-Fact-POA -2011056075

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

By:


Lawrence J. Kemper, Partner
Nelson & Frankenberger, P.C.

MAY 28 2014

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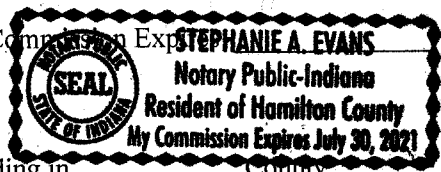
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

STATE OF INDIANA)
)SS:
COUNTY OF HAMILTON)

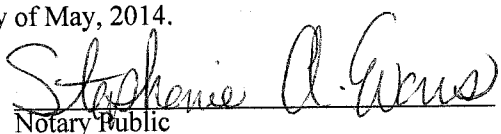
Before me, Stephanie A. Evans, this 14th day of May, 2014 appeared Lawrence J. Kemper, Partner, of Nelson & Frankenberger, P.C, and acknowledged the execution of the foregoing Deed.

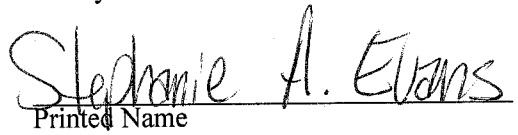
WITNESS my hand and Notarial Seal this 14th day of May, 2014.

My Commission Expires



Residing in _____ County


Notary Public


Printed Name

This instrument prepared by Lawrence J. Kemper, Nelson & Frankenberger, Indianapolis, Indiana
Return deed and tax statements to Olivia Zdraveski, 8086 Tuckaway Court, Crown Point, IN 46307
Grantees Mailing Address: 8086 Tuckaway Court, Crown Point, IN 46307
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Lawrence J. Kemper.

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EXHIBIT "A"

THAT PART OF LOT 541 IN DOUBLETREE LAKE ESTATES PHASE II, AN ADDITION TO LAKE COUNTY, INDIANA, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1998, IN PLAT BOOK 84, PAGE 35, AS DOCUMENT NUMBER 98020880, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 0 DEGREES 4 MINUTES 12 SECONDS, WEST ALONG THE WEST LINE OF SAID LOT, 86.75 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 4 MINUTES 12 SECONDS WEST 26.04 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 86 DEGREES 58 MINUTES 14 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 156.18 FEET; THENCE SOUTH 3 DEGREES 0 MINUTES 56 SECONDS WEST 26.04 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 86 DEGREES 58 MINUTES 14 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSION THEREOF, 154.78 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA, AND CONTAINING 4043 SQUARE FEET THEREFROM.

