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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PARTIAL RELEASE OF MORTGAGE

3

Date: 04/02/2014

2014 030896

Loan #: WFF-37478684A

2014 MAY 29 AM 10: 01

MICHAEL B. BROWN
RECORDER

FOR VALUABLE CONSIDERATION, a portion of the the real property and improvements located in LAKE County, Indiana such portion of the real property and improvements being legally described as follows: **See Attached Exhibit "A"**.

Is hereby released from the lien of the Mortgage, owned by the undersigned, an association under the laws of the United States of America, dated **04/08/2005**, executed by **KENNETH RILEY AND CAMELIA RILEY** as Mortgagor to **WELLS FARGO FINANCIAL INDIANA, INC.**, as Mortgagee and filed for record **04/26/2005**, as Document Number # **2005 033254** (or in Book NA Page NA), in the original sum of **\$191858.83**, in the Office of the Recorder of **LAKE** County, Indiana.

This Partial Release of Mortgage reconveys and releases only a portion of the real property and improvements subject to the Mortgage. The balance of such real property and improvements, as originally described in the Mortgage, continues to serve as security and collateral for the note and loan secured by the Mortgage and referred to therein.

WELLS FARGO FINANCIAL INDIANA, INC.

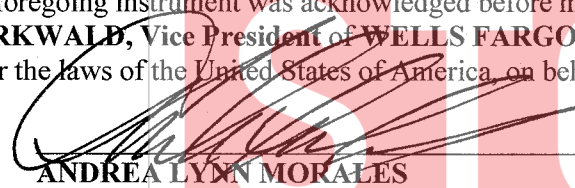
By 
MICHAEL HERRERA-MARKWALD, Vice


President

STATE OF MINNESOTA
COUNTY OF HENNEPIN.

**This Document is the property of
the Lake County Recorder!**

The foregoing instrument was acknowledged before me on **04/02/2014**, by **MICHAEL HERRERA-MARKWALD, Vice President of WELLS FARGO FINANCIAL INDIANA, INC.** an association under the laws of the United States of America, on behalf of the association.


ANDREA LYNN MORALES
Notary Public for the ST of MN
My commission expires: **01/31/2017**

 **ANDREA LYNN MORALES**
NOTARY PUBLIC - MINNESOTA
MY COMMISSION EXPIRES 1/31/17

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **MICHAEL HERRERA-MARKWALD**

Prepared by: **Andrea Lynn Morales**
Wells Fargo
2701 Wells Fargo Way
MAC #: X9901-L1R
Minneapolis, MN 55467

RETURN TO:
Wells Fargo Home Mortgage
X9901-L1R

160
OK-1206622005
1006714676
WFF-CA

Exhibit "A"

LOT 24 AND THE SOUTH 12 1/2 FEET OF LOT 26, BLOCK 7, SECOND HIGHLAND PARK
ADDITION TO THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8,
PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PO BOX 1629
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