MORTGAGOR'S NAME AND ADDRESS		RETURN TO:								
CLARENCE J. GREER	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION	FIRST FEDERAL SAVINGS AND LOAN								
5630 CONNECTICUT STREET	OF HAMMOND	ASSOCIATION OF								
MERRILLVILLE, IN 46410	9030 CLINE AVE HIGHLAND, IN 46322	HAMMOND 9030 CLINE AVE HIGHLAND, IN 46322								
("MORTGAGOR" WHETHER ONE OR MORE)	("MORTGAGEE")	N								
MORTGAGE MODIFICATION AGREEMENT										
Mortgagor, for valuable consideration given by Modoes hereby agree that the certain Mortgage date May, 2007, in the Office of the Recorder (herein the "Mortgage"), is hereby amended as follows:	d the <u>2</u> nd day of <u>May</u> , <u>2007</u> of <u>Lake</u> County, <u>Indiana</u> , as Dows:	Document 0. 2007 037661								
refinancing or replacement there thereto. The Replacement Note evidenced by the Original Note. 1.2. Extension. The maturity date of the October 2037 accrued but unpaid interest sh that the Mortgage shall continue to the Mortgage shall continue to year period. The Note on will not the continue to the continue to the on will not the continue to the	en replaced by Mortgagor's promissory (the "Replacement of the Replacement Note, and any recording of any	note dated in the Note") which Mortgage agrees that the agrees that the extension, modification, in the spect discharge of the indebtedness torine the indeptedness and demand. Mortgagor agrees ended to mature on the day of rincipal and accrued but unpaid								
	of that certain promissory dated the day of day of ich note matures on the day of time to time thereunder, and any ar	note executed by in the original principal not all renewals, modifications,								
3. Additional Modification. The Mortgage i	s further modified as follows:									
Fidelity National Title recorded	l	\$18 Fr Ca								
the document or the title of traffected	id not examine he real estate	1 Res Cours								
M52014-03	39)	1 Ret Com								

	3.1. ∟ N	/lodificans follow	ition to Exis	sting Mort	gage Prov	vision. Pa	aragraph		of the N	Mortgage	is amende	ed to provide
	3.2 A	Addition paragra	of Addition oh	ai Mortga	ge Provisio	on. The f	following	provision	is adde	ed to the	Mortgage a	IS
	3.3.	eletion	of Mortgag	je Provisio	on. Paragra	aph	i:	s hereby o	deleted	from the	Mortgage.	
4.	Miscellan	eous.	The M ortga	gor furthe	r agrees a	s follows	3:					
	A Amendm	v. ent Agr	All terms a eement sha	nd condit all remain	ions of the	e Mortga e and eff	age not fect to the	expressly e extent n	deleted ot expre	or ame	ended by the	nis Mortgage erewith.
B. This Mortgage Amendment Agreement shall in all respects be governed by and constract accordance with the substantive laws of the State of Indiana.									construed in			
	C administra	; ators a	This Mortga nd assigns o	age Amer of the Mor	idment Ag tgagor	reement	t shall be	e binding	upon th	ne respe	ctive heirs,	successors,
	EXECUT	ED and	delivered in	n Lake Co	ounty, India	ana this .	27th	day of	MARC	<u>:H , 2</u>	<u>2014 .</u>	
						By:	ull RENCE I	J (Die	w).		
,			/	I)ocu		nt is					
CTATE	OF INDIA	NI A		NO	TOI	KKI	CIA	LL!				
		INA)SS		ument				of			
LAKE C	OUNTY)	the La	ACKNO	•	Recor GMENT	der!				
	CLARENC	E J.	a Notary GREER		in and			County		ar	personally id acknow	appeared rledged the
executio	on of the a	bove a	nd foregoing			AUCIA	WALLAC	CE Notar	Val	4_	RCH , 2	014 .
	mission E 03-2018	xpires:		THE STATE OF THE S	LICIA WALL ry Public, Sizze of Lake County ly Commission Ex April 03, 20	pires 18	g in <u>Lak</u>	<u>ke</u> Count	y, India	na		
						SFAL						

This instrument was prepared by: Sheldon Cutler, Executive Vice-President

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Sheldon Cutler