STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 030822

2014 MAY 29 AM 9: 04

MICHAEL B. BROWN RECORDER

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, That, FRANK A. KESLIN AND JOHN KESLIN, CO-OF THE KESLIN LAND TRUST, UNDER TRUST AGREEMENT DATED JANUARY 11, 2007 AND KNOWN AS TRUST NO. 110-01-07, GRANTOR, OF LAKE COUNTY, in the STATE OF INDIANA, does hereby grant, bargain, sell and convey to:

JULIUS CARTER, GRANTEE

Of LAKE COUNTY, in the STATE OF INDIANA for the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt of which is acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

Lot 12 except the North 25.90 feet in Block 3 in Agnes Robert's Subdivision in the City of Hammond, as per plat thereof, recorded in Plat Book 2 page 20, in the Office of the Recorder of Lake County, Indiana.

Parcel No.: 45-03-06-379-037.000-023 Commonly known as: 1549 Myrtle Avenue, Whiting, IN 46394 property of

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highways, streets, alleys, easements, covenants, conditions and restrictions of record.

This Deed is executed pursuant to, and in the exercise of the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, The said FRANK A. KESLIN AND JOHN KESLIN, CO-TRUSTEES OF THE KESLIN LAND TRUST, UNDER TRUST AGREEMENT DATED JANUARY 11, 2007 AND KNOWN TRUST NO. 110-01-07, have hereunto set their hand and seal this 19 May , 2014.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared: FRANK A. KESLIN AND JOHN KESLIN, CO-TRUSTEES OF THE KESLIN LAND TRUST, UNDER TRUST AGREEMENT DATED JANUARY 11, 2007 AND KNOWN AS TRUST NO. 110-01-07, who acknowledges the execution of the foregoing instrument as her free and voluntary act, as Trustee.

Witness my hand and seal this19)	_day of	May 201	.4	, 2014.
My Commission Expires 7/29/18	3		\subseteq	32	
Resident of: LAKE	County	A A SALE CONTRACTOR OF THE PROPERTY OF THE SALE OF THE		f Notary Public	
		444532364 MARTIN TOTAL PROPERTY CONTRACTOR	Printed Nan	ne of Notary Public	
I affirm under the panalties for parium	that I have	talram manaa	ahla aana 4a m	adam and On the O	

this document, unless required by law. Thomas L. Kirsch

This instrument prepared by: THOMAS L. KIRSCH, 131 RIDGE RD. MUNSTER, IN 46321, Attorney at Lawn SUB

Mail To: Julius Carter, 1549 Myrtle Avenue, Whiting, IN 46895RED FOR TAXALTRANSF

Tegrantitle / FIDELITY - HIGHLAND

FR 1301004

MAY 27 2014 PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

23051

REGION TITLE/FIDELITY

FR1301004