

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 030805

2014 MAY 29 AM 8:51

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE

0009885834

WILLIAM BRUCE

PO Date: 11/19/2012

THIS CERTIFIES that a certain mortgage executed by **WILLIAM M. BRUCE, AN UNMARRIED MAN** to **COUNTRY HOME MORTGAGE** dated **August 22, 2001**, calling for the original principal sum of **(\$54,150.00)**, and recorded on **08/29/2001** in Mortgage Record page and/or Instrument # **2001 069302**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **May, 2014**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **5209 W 9TH AVE, GARY, IN - 46404**  
LOT: \_\_\_\_\_

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER  
NATIONAL CITY MORTGAGE CO DBA ACCUBANC MORTGAGE**

By




**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO**  
County of **MONTGOMERY COUNTY** ) SS:

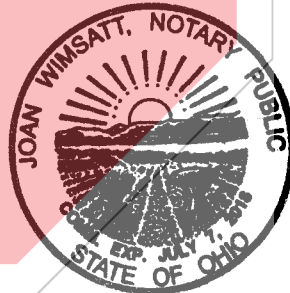
Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **May, 2014**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA ACCUBANC MORTGAGE**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal



Notary Public  
**JOAN L WIMSATT**  
My commission expires **7/7/2018**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

  
**JOAN L WIMSATT**

**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 8820**  
**DAYTON, OH 45482 -**

12<sup>00</sup>

0009774593

PP