

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 030769

2014 MAY 29 AM 8:42

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

79391060
Loan#: 0041068487
Invoice#: E2525064
CostCenter#: IG
Package#:-79390571
Document#: 4725044

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated April 8, 2004 from MATTHEW M BAPPLE / SANDRA F BAPPLE and filed for record April 23, 2004 as Document Number 2004033170 for Loan Amount of \$140000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 22nd day of May, 2014

PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE
BANK

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

By 
Lisa Spurbeck, Assistant Vice President



U04725613

1429 5/22/2014 79391060/1

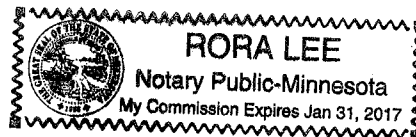
STATE OF Minnesota)
COUNTY Ramsey) SS

On May 22, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President , of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Rora Lee, Notary Public
My Commission Expires: January 31, 2017

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



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