

2014 030345

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 MAY 28 AM 8:48

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This certifies that a certain Mortgage executed by **Gus J Arges and Demetria Arges**, to AMERICAN SAVINGS, FSB, on the **23<sup>rd</sup> of September, 2003**, in the amount of **\$10,000.00**, and recorded on the **10<sup>th</sup> of October, 2003**, as Document No. **2003 109523**, in Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this **15<sup>th</sup> of May, 2014**.

AMERICAN SAVINGS, FSB

By:

*Todd Williams*  
Todd C. Williams, Vice President

ATTEST:

*Donna Kerner*  
Donna Kerner, Loan Processor

STATE OF INDIANA)  
COUNTY OF LAKE)

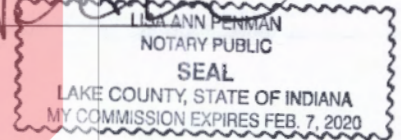
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Before me, the undersigned, a Notary Public in and for said County and State, on this **21<sup>st</sup> of May, 2014**, personally appeared **Todd C. Williams, Vice President**, and **Donna Kerner, Loan Processor**, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

*Lisa Penman*  
Lisa Penman, Notary Public

My Commission Expires: 02/07/2020  
County of Residence: Lake



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Todd Williams*  
Todd Williams, Vice President



PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373



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