

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 030302

2014 MAY 27 PM 4: 27

MICHAEL B. BROWN
RECORDER

MEMORANDUM OF LEASE

Prepared by:

Lisa DiMartino
MasTec Network Solutions
1351 E. Irving Park Road
Itasca, IL 60143

Return to:

AT&T Mobility
C/O: Mastec Network Solutions
1351 E. Irving Park Road
Itasca, IL 60143

Cell Site No: IL0406; Cell Site Name: Willowbrook
Fixed Asset Number: 12570193
State: Indiana
County: Lake

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STOP
MEMORANDUM
OF
LEASE

This Memorandum of Lease is entered into on this 30th day of DECEMBER, 2013, by and between City of Crown Point Indiana, an Indiana Municipality, having a mailing address of 101 North East Street, Crown Point, IN 46307 (hereinafter referred to as "**Landlord**") and New Cingular Wireless PCS, LLC, a Delaware limited liability company, having a mailing address of 575 Morosgo Dr. NE, Suite 13-F West Tower, Atlanta, GA 30324 (hereinafter referred to as "**Tenant**").

1. Landlord and Tenant entered into a certain Structure Lease Agreement ("**Agreement**") on the 30th day of DECEMBER, 2013, for the purpose of installing, operating and maintaining a communications facility and other improvements. All of the foregoing is set forth in the Agreement.
2. The initial lease term will be five (5) years commencing on the Effective Date of the Agreement, with four (4) successive automatic five (5) year options to renew.

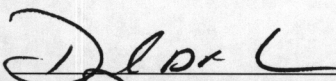
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3. The portion of the land being leased to Tenant and associated easements are described in **Exhibit 1** annexed hereto.
4. This Memorandum of Lease is not intended to amend or modify, and shall not be deemed or construed as amending or modifying, any of the terms, conditions or provisions of the Agreement, all of which are hereby ratified and affirmed. In the event of a conflict between the provisions of this Memorandum of Lease and the provisions of the Agreement, the provisions of the Agreement shall control. The Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject to the provisions of the Agreement.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Lease as of the day and year first above written.

"LANDLORD"

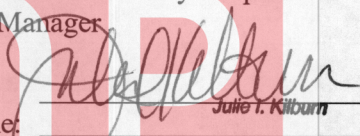
City of Crown Point, Indiana
an Indiana Municipality

By: 
Name: DAVID ORLEAN
Its: MAYOR
Date: 12/30/13



"TENANT"
New Cingular Wireless PCS, LLC
a Delaware limited liability company

By: AT&T Mobility Corporation
Its: Manager

By: 
Name: Julie T. Kilburn
Its: Professional - Tech Project Manager
Date: 12/9/13

TENANT ACKNOWLEDGMENT

STATE OF Illinois)
COUNTY OF Cook) ss:

On the 9 day of December, 2013 before me personally appeared Julie Whitman, Pro Tech PM who acknowledged under oath that he/she is the of AT&T Mobility Corporation, the Manager of New Cingular Wireless PCS, LLC, a Delaware limited liability company, the Tenant named in the attached instrument, and as such was authorized to execute this instrument on behalf of the Tenant.



Amanda M. Hinojosa
Notary Public: Amanda M. Hinojosa
My Commission Expires: 8/21/17

LANDLORD ACKNOWLEDGMENT

STATE OF INDIANA)
COUNTY OF LAKE) ss:

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On the 30th day of December the year 2013 before me, the undersigned, a notary public in and for said state, personally appeared DAVID D.F. URAN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

David H. Nicholls
Notary Public: DAVID H. NICHOLLS
My Commission Expires: 12/27/2020



EXHIBIT 1

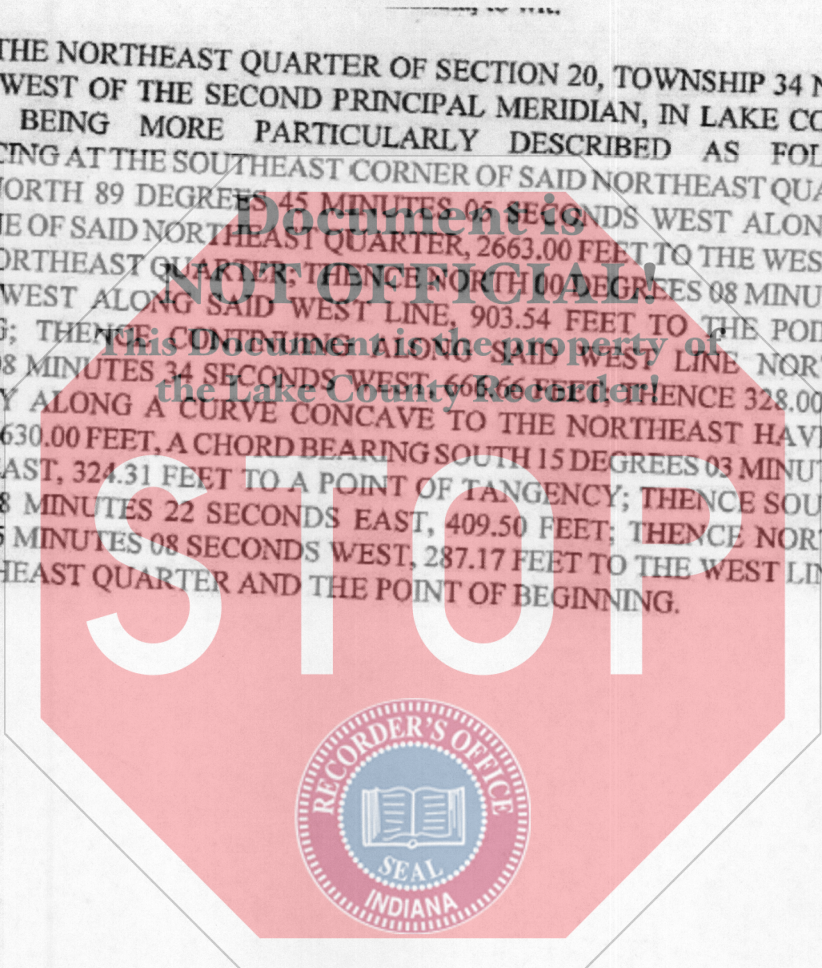
DESCRIPTION OF PREMISES

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to the Memorandum of Lease dated December 30, 2013, by and between City of Crown Point, Indiana, as Landlord, and New Cingular Wireless PCS, LLC, a Delaware limited liability company, as Tenant.

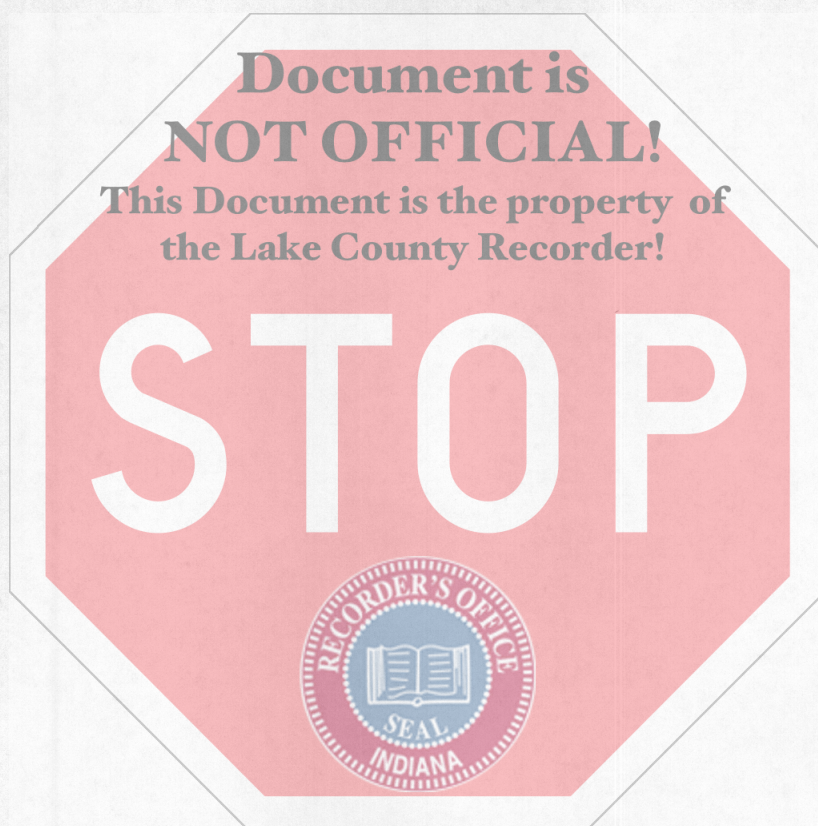
The Property is legally described as follows:

PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE NORTH 89 DEGREES 45 MINUTES 05 SECONDS WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, 2663.00 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 00 DEGREES 08 MINUTES 34 SECONDS WEST ALONG SAID WEST LINE, 903.54 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WEST LINE NORTH 00 DEGREES 08 MINUTES 34 SECONDS WEST, 666.66 FEET; THENCE 328.00 FEET SOUTHERLY ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 630.00 FEET, A CHORD BEARING SOUTH 15 DEGREES 03 MINUTES 28 SECONDS EAST, 324.31 FEET TO A POINT OF TANGENCY; THENCE SOUTH 29 DEGREES 58 MINUTES 22 SECONDS EAST, 409.50 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 08 SECONDS WEST, 287.17 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER AND THE POINT OF BEGINNING.



The Premises are described and/or depicted as follows on the attached:

Attached Hereto and Incorporated Herein



LEASE PARCEL

THAT PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH 88°34'41" EAST, ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, 86.73 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A CHAIN LINK FENCE; THENCE SOUTH 0°05'25" EAST, ALONG SAID EXTENSION, 1665.17 FEET, MORE OR LESS, TO A FENCE POST; THENCE CONTINUING SOUTH 0°05'25" EAST, ALONG SAID CENTER LINE, 18.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 0°05'25" EAST 40.00 FEET; THENCE NORTH 89°54'35" EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 25.00 FEET; THENCE NORTH 0°05'25" WEST 40.00 FEET; THENCE SOUTH 89°54'35" WEST 25.00 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA, AND CONTAINING 1,000 SQUARE FEET THEREIN.

ACCESS EASEMENT

THAT PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH 88°34'41" EAST, ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, 86.73 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A CHAIN LINK FENCE; THENCE SOUTH 0°05'25" EAST, ALONG SAID EXTENSION, 1665.17 FEET, MORE OR LESS, TO A FENCE POST; THENCE CONTINUING SOUTH 0°05'25" EAST, ALONG SAID CENTER LINE, 58.00 FEET; THENCE NORTH 89°54'35" EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 25.00 FEET; THENCE NORTH 0°05'25" WEST 40.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89°54'35" WEST 12.00 FEET; THENCE NORTH 0°05'25" WEST 37.86 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A CHAIN LINK FENCE; THENCE NORTH 89°36'16" WEST, ALONG SAID EXTENSION AND CENTER LINE, 68.98 FEET; THENCE NORTH 36°20'20" WEST 47.52 FEET; THENCE NORTH 2°57'02" EAST 67.40 FEET; THENCE NORTH 32°10'20" EAST 41.14 FEET; THENCE NORTH 5°44'26" WEST 107.57 FEET; THENCE NORTH 1°19'52" EAST 37.35 FEET; THENCE NORTH 22°18'35" EAST 36.16 FEET; THENCE NORTH 44°03'23" EAST 31.87 FEET, MORE OR LESS, TO A POINT ON THE SOUTHWEST EDGE OF A CONCRETE CURB; THENCE SOUTH 21°46'25" EAST, ALONG SAID SOUTHWEST EDGE, 13.15 FEET; THENCE SOUTH 44°03'23" WEST 24.18 FEET; THENCE SOUTH 22°18'35" WEST 31.63 FEET; THENCE SOUTH 1°19'52" WEST 34.39 FEET; THENCE SOUTH 5°44'26" EAST 110.95 FEET; THENCE SOUTH 32°10'20" WEST 42.13 FEET; THENCE SOUTH 2°57'02" WEST 59.99 FEET; THENCE SOUTH 36°20'20" EAST 37.22 FEET; THENCE SOUTH 89°36'16" EAST 74.86 FEET; THENCE SOUTH 0°05'25" EAST 49.76 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA, AND CONTAINING 5,646 SQUARE FEET, MORE OR LESS, THEREIN.

UTILITY EASEMENT

THAT PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH 88°34'41" EAST, ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, 86.73 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A CHAIN LINK FENCE; THENCE SOUTH 0°05'25" EAST, ALONG SAID EXTENSION, 1665.17 FEET, MORE OR LESS, TO A FENCE POST; THENCE CONTINUING SOUTH 0°05'25" EAST, ALONG SAID CENTER LINE, 58.00 FEET; THENCE NORTH 89°54'35" EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 25.00 FEET; THENCE NORTH 0°05'25" WEST 36.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 0°05'25" WEST 150.49 FEET; THENCE NORTH 29°53'56" WEST 41.33 FEET; THENCE NORTH 60°06'04" EAST 8.00 FEET; THENCE SOUTH 29°53'56" EAST 43.46 FEET; THENCE SOUTH 0°05'25" EAST 152.62 FEET; THENCE SOUTH 89°54'35" WEST 8.00 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA, AND CONTAINING 1,552 SQUARE FEET THEREIN.

