

2014 030299

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAY 27 PM 4: 21

MICHAEL B. BROWN
RECORDER

Prepared by, and after
recording please return to:

Shook, Hardy & Bacon L.L.P.
2555 Grand Boulevard
Kansas City, Missouri 64108
Attention: Sandy Hawley, Esq.

RELEASE OF MORTGAGE AND RELATED DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS:

That U.S. BANK NATIONAL ASSOCIATION, a national banking association, as administrative agent ("Mortgagee"), hereby releases the following instruments:

(a) That certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated as of July 27, 2011, and recorded August 11, 2011, in the recorder's office of Lake County, Indiana, as **Document No. 2011-043037** made by Hendricks Commercial Properties, LLC to Mortgagee; and

(b) Assignment of Leases and Rents dated as of July 27, 2011, recorded on August 11, 2011, in the recorder's office of Lake County, Indiana, as **Document No. 2011-043038**, made by Hendricks Commercial Properties, LLC, as assignor, to Mortgagee, as assignee; and

(c) Subordination, Non-Disturbance and Attornment Agreement dated as of July 27, 2011, and recorded August 11, 2011, in the recorder's office of Lake County, Indiana, as **Document No. 2011-043035**, made by Hendricks Commercial Properties, LLC, American Builders & Contractors Supply Co., Inc., and Mortgagee,

all such instruments affecting the real property situated in Lake County, Indiana and legally described in Exhibit A attached hereto and incorporated by reference herein.

[Signature on following page]

6109473 v1

Merrillville, IN

E # 030492
2014 # 20.00
M-Z

IN WITNESS WHEREOF, Mortgagee has caused this Release to be executed this 20 day of March, 2014.

U.S. BANK NATIONAL ASSOCIATION

By: [Signature]
Chris Dolence
Vice President

STATE OF KANSAS)
) ss
COUNTY OF JOHNSON)

On this 20 day of March, 2014, before me personally appeared the above-named Chris Dolence as authorized signatory of U.S. Bank National Association, a national banking association, to me known to be the person who executed the foregoing instrument on behalf of and by the authority of such national banking association, and acknowledged the same.

Given under my hand this 20 day of March, 2014.

Document is NOT OFFICIAL
[Signature]
Notary Public
Marcos H. Berroteran, Jr.
Name printed or typed

[NOTARIAL SEAL]

My Commission Expires:

3/21/15

MARCOS BERROTERAN
Notary Public
State of Kansas
My Commission Expires 3/21/15



Exhibit "A"

Description of Land

Property Address: 6501 Broadway, Merrillville, IN

Legal Description: See attached legal description



Exhibit "A"

Legal Description

Real property in the City of Merrillville, County of Lake, State of Indiana, described as follows:

A PARCEL OF LAND IN THE WEST HALF OF THE WEST HALF OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF THE GRAND TRUNK RAILWAY AND THE WEST LINE OF SAID SECTION 10, AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 10 A DISTANCE OF 315.88 FEET; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID SECTION 10 A DISTANCE OF 580.25 FEET; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF SAID SECTION 10 A DISTANCE OF 434.82 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID GRAND TRUNK RAILWAY; THENCE WEST ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID GRAND TRUNK RAILWAY A DISTANCE OF 592.13 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

APN:

