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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 030280

2014 MAY 27 PM 2: 04


MICHAEL B. BROWN
RECORDER

JBJ LAND DEVELOPMENT LLLP

The property as legally described and attached hereto as *Exhibit A* that is being transferred to *JBJ Land Development LLLP*, except for Lot 29 (3 units), Lot 28 (3 units), and the West half of Lot 27 (1 unit) in the unplatted area, shall be owned, held, controlled, and administered in the same manner as *BLB St. John, LLC*.

Dated: May 20, 2014.

JBJ Land Development LLLP

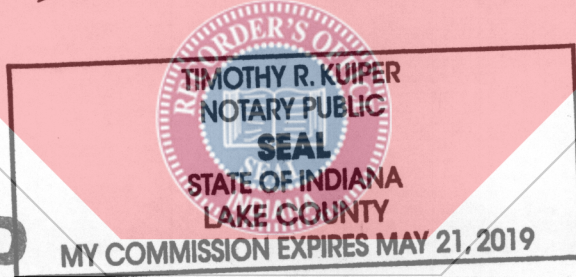
Document is
NOT OFFICIAL
By: 
Brian Boomsma, Managing Partner

STATE OF INDIANA)
COUNTY OF LAKE)
This Document is the property of
SS: the Lake County Recorder!

Before me, a Notary Public in and for said County and State, personally appeared Brian Boomsma on behalf of *JBJ Land Development LLLP*, and acknowledged execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 20th day of May, 2014.

My Commission Expires: 5-21-19
Resident of Lake County, IN, Notary Public



FILED
MAY 27 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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CHK#
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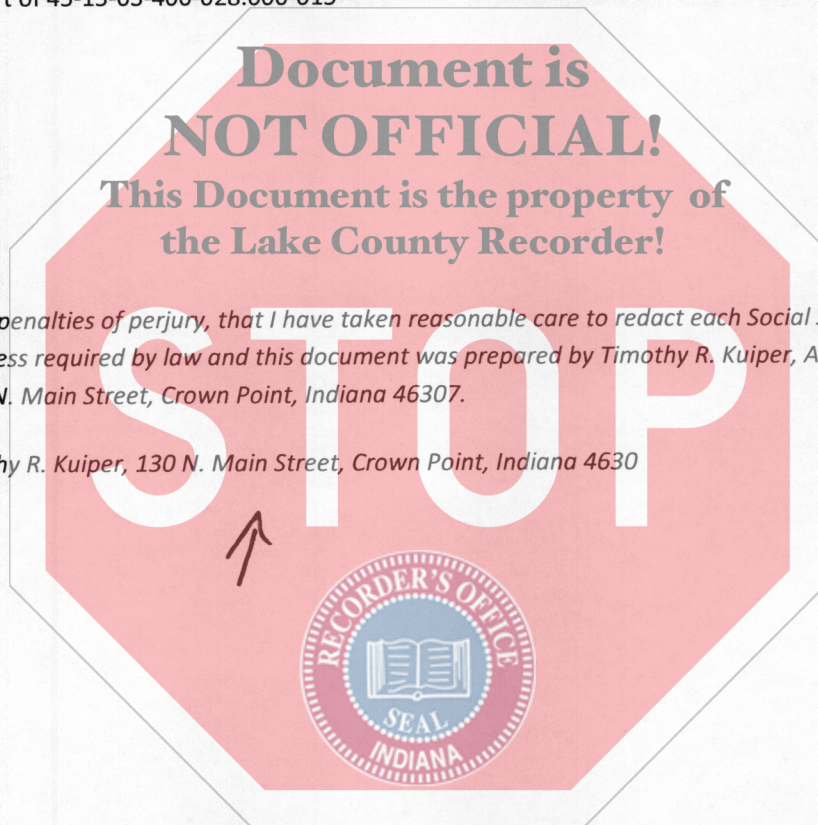
013019

Exhibit A

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3; THENCE NORTH 89 DEGREES 27 MINUTES 42 SECONDS WEST 988.38 FEET ALONG THE SOUTH LINE OF SAID SECTION; THENCE NORTH 00 DEGREES 01 MINUTES 48 SECONDS WEST, 35.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 48 SECONDS WEST, 459.53 FEET TO A BEND IN THE SOUTH LINE OF THE GATES OF ST JOHN UNIT 1D; THENCE ALONG THE BOUNDARY'S OF THE GATES OF ST JOHN UNITS 1D, 1A AND 1B FOR THE NEXT 8 COURSES; 1) SOUTH 87 DEGREES 19 MINUTES 32 SECONDS EAST, 140.16 FEET; 2) NORTH 00 DEGREES 01 MINUTES 48 SECONDS WEST, 135.14 FEET; 3) NORTH 89 DEGREES 58 MINUTES 12 SECONDS EAST, 357.38 FEET; 4) NORTH 00 DEGREES 01 MINUTES 48 SECONDS WEST, 202.56 FEET; 5) NORTH 89 DEGREES 58 MINUTES 12 SECONDS EAST, 108.41 FEET; 6) NORTH 53 DEGREES 05 MINUTES 59 SECONDS EAST, 180.09 FEET; 7) NORTH 42 DEGREES 39 MINUTES 33 SECONDS EAST, 50.78 FEET; 8) NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 187.79 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, 945.53 FEET TO A LINE 35 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION; THENCE NORTH 89 DEGREES 27 MINUTES 42 SECONDS WEST ALONG SAID LINE, 971.61 FEET TO THE POINT OF BEGINNING, CONTAINING 15.914 ACRES MORE OR LESS.

Parcel Number: part of 45-15-03-400-028.000-015



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy R. Kuiper, AUSTGEN KUIPER JASAITIS P.C., 130 N. Main Street, Crown Point, Indiana 46307.

Return to: Timothy R. Kuiper, 130 N. Main Street, Crown Point, Indiana 4630