

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 030244

2014 MAY 27 PM 12:50

MICHAEL B. BROWN  
RECORDER

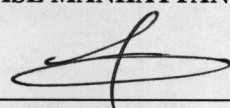
**VACATION AND RESCISSION OF  
RELEASE / DISCHARGE OF MORTGAGE**

Loan #: 0014663629R

1. A Mortgage dated 07/15/1999 was made by **JAMES PERRY, JR. AND ETHEL MAE LEE PERRY** to **ADVANTA FINANCE CORP.** and recorded in the office of the County Recorder of LAKE County, Indiana, in Book , Page , or Instrument # 99059458 upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
2. Through inadvertence and mistake the undersigned executed a Release / Discharge of Mortgage (hereinafter the "Release") of said Mortgage, which Release was RECORDED 12/19/2013 AS DOC#: 2013 092452, DATED 12/06/2013 in the official records of said County.
3. The undersigned hereby cancels and rescinds the Satisfaction to the same extent and effect as though the Satisfaction had never been issued and recorded.

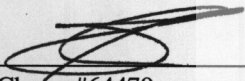
Dated on 05/12/14 (MM/DD/YYYY)

**BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE**, by **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION**, its Attorney-in-Fact

By:   
**Ingrid Whitty**  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 5/12/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
**Bridget A. Chunn #64479**  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



BRIDGET A. CHUNN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: JPMorgan Chase Bank, N.A., C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

CHAS6 23641615 @@ NONPRIME T0914053814 [C-1] RCSIN1



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