

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 030240

2014 MAY 27 PM 12:49

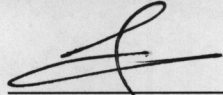
MICHAEL B. BROWN
RECORDER

**VACATION AND RESCISSION OF
RELEASE / DISCHARGE OF MORTGAGE**


Loan #: 0019744655R

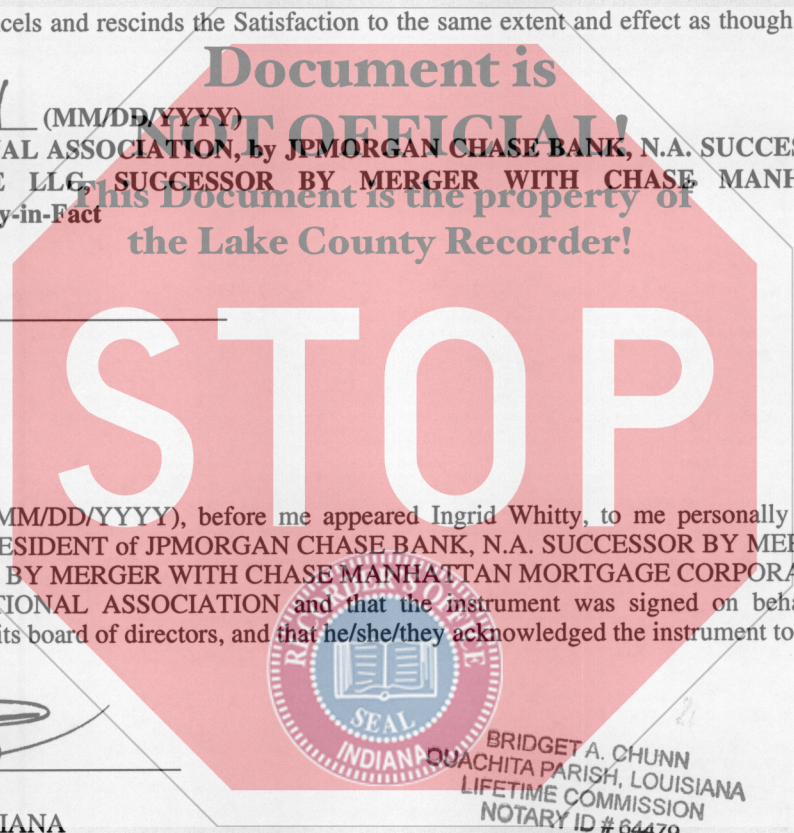
1. A Mortgage dated 10/29/2004 was made by **DOUGLAS D. PARRETT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. ITS SUCCESSORS AND ASSIGNS** and recorded in the office of the County Recorder of LAKE County, Indiana, in Book , Page , or Instrument # 2004 95937 upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
2. Through inadvertence and mistake the undersigned executed a Release / Discharge of Mortgage (hereinafter the "Release") of said Mortgage, which Release was RECORDED 12/06/2013 IN DOC#: 2013 089741, DATED 10/29/2013 in the official records of said County.
3. The undersigned hereby cancels and rescinds the Satisfaction to the same extent and effect as though the Satisfaction had never been issued and recorded.

Dated on 05/12/14 (MM/DD/YYYY)
 HSBC BANK USA, NATIONAL ASSOCIATION, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By: 
 Ingrid Whitty
 VICE PRESIDENT

STATE OF LOUISIANA
 PARISH OF OUACHITA
 On 5/12/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for HSBC BANK USA, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


 Bridget A. Chunn #64479
 Notary Public - State of LOUISIANA
 Commission expires: LIFETIME



BRIDGET A. CHUNN
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
 When Recorded Return To: JPMorgan Chase Bank, N.A., C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683
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