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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 030184

2014 MAY 27 AM 10: 20

MICHAEL B. BROWN  
RECORDER

RECORD AND RETURN TO:  
FLAGSTAR BANK  
5151 CORPORATE DRIVE  
TROY, MI 48098

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT OF DEED OF TRUST/MORTGAGE  
KNOW ALL MEN BY THESE PRESENTS

STATE OF INDIANA  
COUNTY OF LAKE

Loan# 502069125

That, SECRETARY OF HOUSING AND URBAN DEVELOPMENT its successors and assigns, which has an address and phone number of 451 7th St. SW, Washington, DC 20410 (Assignor) acting herein by and through a duly authorized officer, does assign its interest in the Deed of Trust/Mortgage executed by FREDERICO PATINO securing the amount of \$123,068.00 dated, 08/27/2008 and recorded 09/08/08 as DOCUMENT NO. 2008 062799, which was recorded on the lot(s) or parcel(s) described therein situated in the City of HAMMOND, County of LAKE, State of INDIANA

SEE ATTACHED FOR LEGAL DESCRIPTION  
of  
the Lake County Recorder!

Commonly Known As: 7618 MONTANA AVE, HAMMOND, IN, 46323-0000

For good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver to its successors and assigns Ventures Trust 2013-I-NH by MCM Capital Partners, LLC, its trustee, which has an address of 7500 Old Georgetown Rd., Suite 1300, Bethesda, MD 20814 (ASSIGNEE) all interest in and title to said Deed of Trust/Mortgage, together with all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust/Mortgage, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

On 1/14/2014

WITNESSES:

BY: Lindsey Stora  
Lindsey Stora

BY: J. Merty



SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT

By OHA Newbury Ventures, LLC, its Attorney in Fact

BY: [Signature]

Michael Niccolini, its Vice President

ITS: \_\_\_\_\_

STATE OF MICHIGAN  
COUNTY OF OAKLAND

ACKNOWLEDGEMENT

On 01/14/2014 before me, Notary Public, appeared , personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual make such appearance before the undersigned in the City of Troy, MI

Drafted By:  
Randall Lynn  
FLAGSTAR BANK  
5151 CORPORATE DRIVE  
TROY, MI 48098  
(248)312-2000  
Mail Stop: W-535-1

Randall Lynn

[Signature]  
Notary Public

Benjamin Aaron Sislen  
Notary Public - Maryland  
Montgomery County  
My Commission Expires: March 31, 2015

\$1400  
4532 E  
[Signature]

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502069125

LOT 34 IN BLOCK 3 IN TRI-STATE MANOR ADDITION UNIT TWO TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
APN #: 45-07-15-179-034.000-023

