

2014 030174

2014 MAY 27 AM 9:27

MICHAEL B. BROWN
RECORDER

CORRECTED SHERIFF'S DEED
CORRECTING DEED WITH INSTRUMENT NUMBER 2013 069788

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Household Finance Corporation III, Brandon, FL in consideration of the sum of \$103,700.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree of judgment issued from the Lake County Circuit Court, in the State of Indiana, pursuant to the laws of said State on 8th day of April, 2013, in Cause No. 45C01-1210-MF-00381 wherein Household Finance Corporation III was Plaintiff and Susan M. Hughes, Ryan & Betty Hughes, and Asset Acceptance, LLC. were the Defendants in consideration of said sum aforesaid, the following described Real Estate in Lake County, Indiana, to-wit:

That part of the Northwest Quarter of the Northwest Quarter of Section 27, Township 35 North, Range 9 West of the 2nd Principal Meridian described as beginning at the Northeast corner thereof; thence West 866.84 feet to the place of beginning; thence South 661.30 feet to the South line of the North Half of the Northwest Quarter of the Northwest Quarter at a point 866.45 feet West of the East line of the Northwest Quarter of the Northwest Quarter of said Section; thence West 66.65 feet; thence North 661.30 feet to the North line of the Northwest Quarter of the Northwest Quarter; thence East 66.68 feet to the place of beginning in the Town of St. John, in Lake County, Indiana.

SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

More commonly known as: 9421 West 85th Avenue, Schererville, Indiana 46375
Parcel No. 45-11-27-101-006,000-032
Grantees Mailing Address: Household Finance Corporation III, 636 Grand Regency Blvd., Brandon, FL 33510

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with right, title and interest held or claimed by the aforesaid defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, SHERIFF, aforesaid have hereunto set my hand and seal this 14th day of April, 2014.

On the 14th day of April, 2014, personally appeared John Buncich, in the capacity of Sheriff of Said County, and acknowledged the execution of the foregoing deed.

STATE OF INDIANA)
COUNTY OF LAKE)

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
County of Residence: _____

My Commission Expires: _____

[Signature]
Notary Public

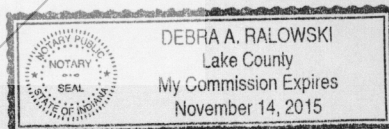
Printed Name



22968

MAY 23 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Printed: Dennis V. Ferguson

This instrument prepared by Julia M. Andrews, Attorney at Law, 9247 N. Meridian St, Ste 101, Indianapolis, IN 46260.
Mail tax statements to: Household Finance Corporation III, 636 Grand Regency Blvd., Brandon, FL 33510

\$17
CHK# 139200
CA

1Ref E