

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 030108

2014 MAY 27 AM 8:55

MICHAEL B. BROWN
RECORDER

UID:
DOCID_9056895100950049928874
MERS MIN Number N/A
MERS Phone: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
JEFFREY LEVIN AND WENDY LEVIN
to **LASALLE BANK, N.A.**

on **08/04/2005**, and recorded **09/02/2005** in Mortgage Drawer No. **N/A** Instrument No. **2005 075488**, Page **N/A**, of **LAKE**
County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 5-16-14.

Bank of America, National Association, successor by merger
to LaSalle Bank National Association, fka LaSalle National
Bank, successor by merger to LaSalle Bank National
Association

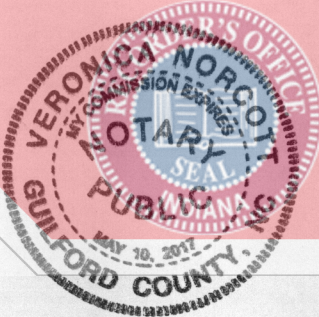
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the Lake County Association
Tina Owens
TINA OWENS, ASST VICE PRESIDENT

STATE OF NORTH CAROLINA, GUILFORD County, §
I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she
signed the foregoing document: TINA OWENS, ASST VICE PRESIDENT.

Date: 5-16-14

Veronica Norcott
Notary Public



JEFFREY LEVIN
9131 MARQUETTE ST
SAINT JOHN, IN 46373



Document Prepared By and
When Recorded Return To:
SHAMICKA CHAPLIN-MAXWELL
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NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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