

2014 030089

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAY 27 AM 8:51

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

8000119147

DANIEL ACOSTA JR


PO Date: 5/12/2014

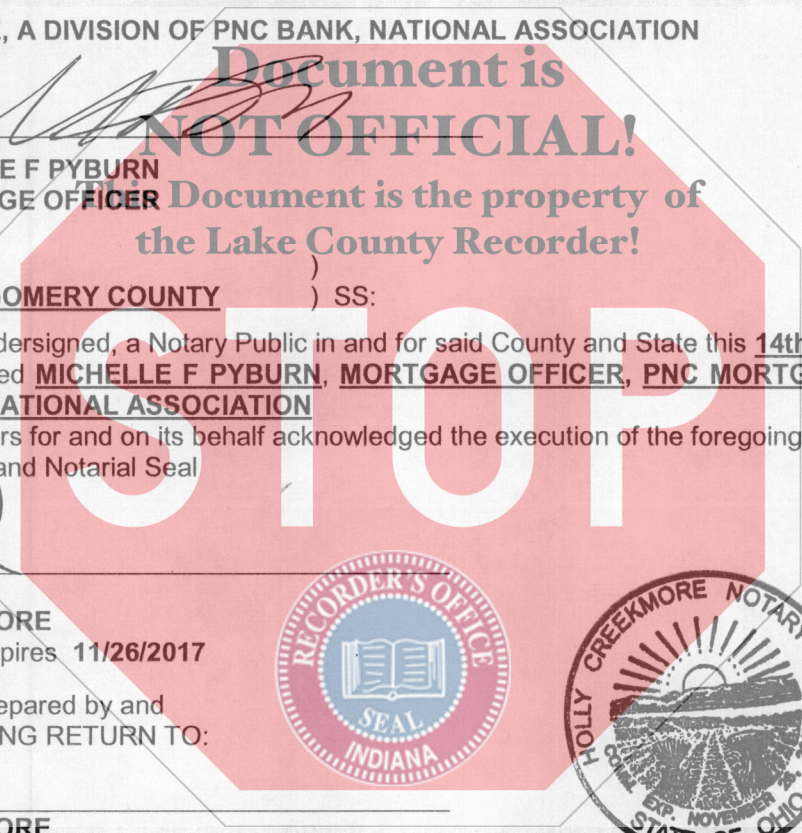
THIS CERTIFIES that a certain mortgage executed by **DANIEL ACOSTA AND MAYRA ACOSTA** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **June 23, 2011**, calling for the original principal sum of **(\$50,000.00)**, and recorded on **06/30/2011** in Mortgage Record page and/or Instrument # **2011 035613**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **14th** day of **May, 2014**.

Tax Parcel ID: _____
Property Address: **224 OGDEN ST, HAMMOND, IN - 46320**
LOT: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By


MICHELLE F PYBURN
Its **MORTGAGE OFFICER**



State of **OHIO**
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **May, 2014**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public
HOLLY CREEKMORE
My commission expires **11/26/2017**

This instrument prepared by and
AFTER RECORDING RETURN TO:


HOLLY CREEKMORE



PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -

12-00
000 97 55506

E