

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 030084

2014 MAY 27 AM 8:51

MICHAEL B. BROWN  
RECORDER

**RELEASE OF REAL ESTATE MORTGAGE**

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of \$ 14326.00, made by JOSEPH L FRANK AND MARSHA P FRANK on the following described property, to-wit:

LOT 6 GLEN LANE ADDITION UNIT NO 2 AS SHOWN IN PLAT BOOK 34, PAGE 14, LAKE COUNTY INDIANA

Parcel ID#: 37-17-0222-0006

Recorded 04/20/2005, Instrument # 2005031191 which is recorded in book , of real estate mortgages, page of the Records of the County of LAKE, and State of IN. Dated this 5/5/2014.

*Crissa Snider*  
Crissa Snider Witness

Paulo Flores Witness

Kenwood Associates Inc,  
BY: *Michelle Benedict*  
Michelle Benedict  
Asst. Secretary

State of Nebraska  
County of Douglas

The foregoing instrument was acknowledged before me this 5/5/2014 by Michelle Benedict Asst. Secretary of Kenwood Associates, Inc., a Corporation of the Commonwealth of Virginia , on behalf of said corporation.

General Notary - State of Nebraska  
CL M. SCHRECKENBERGER  
My Comm. Exp. Aug. 31, 2016.

*Cl. M. Schreckenberger*  
Cl. M. Schreckenberger, General Notary

When recorded return to:  
JOSEPH L FRANK AND MARSHA P FRANK  
4125 ALABAMA  
HOBART, IN 40542

0999147754

Prepared by Crissa Snider, of AmeriFirst, Inc, 11171 Mill Valley Rd, Omaha NE 68154.  
1-800-228-2179



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10002  
PP