

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 030041

2014 MAY 27 AM 8:43

MICHAEL B. BROWN
RECORDER

Space above for Recorder's Use

MERS MIN#: 100201590000552047 PHONE#: (888) 679-6377

Customer#: 515-A73 Service#: 55946AS1



Loan#: 6300466518

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ASSIGNMENT OF MORTGAGE

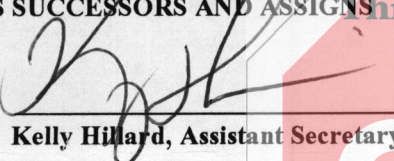
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS**, C/O P.O BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$170,217.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **JANUARY 18, 2012** and recorded on **FEBRUARY 07, 2012**, as **Instrument No. 2012 009568**, in **DRAWER: ---, at CARD: ---**.

Original Mortgagor: **MARTIN L. HUGHES, AN UNMARRIED MAN AND MARTHA J. HUGHES, AN UNMARRIED WOMAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS**. Property Address: **8210 SCHREIBER DR, MUNSTER, IN 46321-0000**.

Date: **MAY 12, 2014**

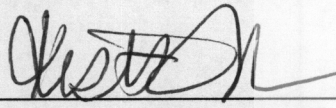
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

By: 
Kelly Hillard, Assistant Secretary

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On **MAY 12, 2014**, before me, **Kristy Johnson**, a Notary Public, personally appeared **Kelly Hillard**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Kristy Johnson**
Commission Expires: **12/11/2016**
Commission No: **479836**



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, JENNIFER CAMPBELL - US BANK (KY)**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN J7C**



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