

2014 030034

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 MAY 27 AM 8:43

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0001375278



**ASSIGNMENT OF MORTGAGE**

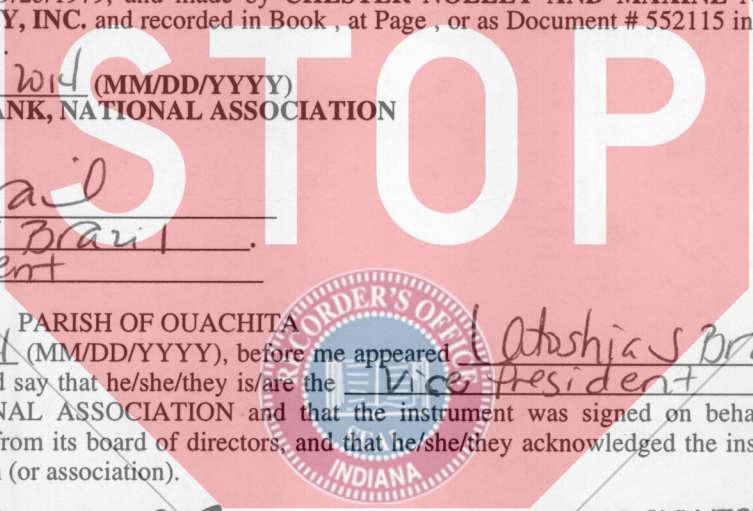
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR BEAR STEARNS MORTGAGE SECURITIES, INC., MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1996-6, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/25/1979, and made by CHESTER NOLLEY AND MAXINE NOLLEY to MERIDIAN MORTGAGE COMPANY, INC. and recorded in Book , at Page , or as Document # 552115 in the office of the Recorder of LAKE County, Indiana.

Dated on 05/05/2014 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: *J Brazil*  
*Letoshia S Brazil*  
*Vice President*



STATE OF LOUISIANA, PARISH OF OUACHITA  
On 05/05/2014 (MM/DD/YYYY), before me appeared *Letoshia S Brazil*, to me personally known, who did say that he/she/they is/are the *Vice President* of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Todd C Sylvester*  
**TODD C SYLVESTER #062367**  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

**TODD C SYLVESTER**  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 17147899 \*C\* -@ EMC T0514050309 [C-1] FRMIN1



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