

2014 030025

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 MAY 27 AM 8:42

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1023126022

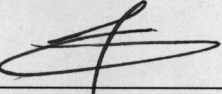
**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that CITIBANK N.A., AS TRUSTEE FOR WAMU SERIES 2007-HE4 TRUST, the holder of a certain Mortgage executed by LISA Y. ADKINS to WASHINGTON MUTUAL BANK, bearing the date of 04/25/2007, recorded in Official Records Book , Page , or Instrument # 2007 038488, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 05/13/14 (MM/DD/YYYY).

CITIBANK N.A., AS TRUSTEE FOR WAMU SERIES 2007-HE4 TRUST, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

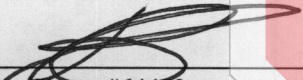
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By:   
Ingrid Whitty  
VICE PRESIDENT



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 5/13/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for CITIBANK N.A., AS TRUSTEE FOR WAMU SERIES 2007-HE4 TRUST and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn #64479  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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