

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 030017

2014 MAY 27 AM 8:38

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage


Loan#: 0041043506
Invoice#: E2525615
CostCenter#: IG
Package#: 79387343
Document#: 4720999

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **November 12, 1998** from **HENRY J WIELOCH / LEORA M WIELOCH** and filed for record **November 20, 1998** as Document Number **98092702** for Loan Amount of **\$96000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **20th** day of **May, 2014**

***** THIS MORTGAGE WAS ASSIGNED TO PHH MORTGAGE CORPORATION ON 05/22/2007 AS DOC# 2007 041493.

PHH MORTGAGE CORPORATION

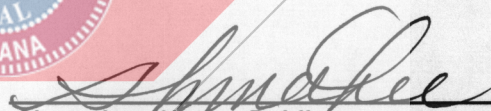
This Document is the property of
the Lake County Recorder!

By 
Lisa Spurbeck, Assistant Vice President

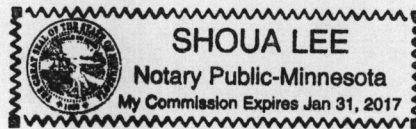
STATE OF Minnesota)
COUNTY Ramsey) SS

On **May 20, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Shanthi Velayuthem
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Shoua Lee, Notary Public
My Commission Expires: **January 31, 2017**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U04720999
1427 5/19/2014 79387343/1

AMOUNT \$ 13-
CASH _____ CHARGE _____
CHECK # 00 214 90450
OVERAGE 00 214 90451
COPY _____
NON - COM _____
CLERK RM

E