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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 029965

2014 MAY 23 PM 1:27

MICHAEL B. BROWN
RECORDER

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Service Link
1400 Cherrington Pkwy
Moon Township, PA 15108

**SPECIAL WARRANTY DEED
(Indiana)**

THIS INDENTURE WITNESSETH, that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-3, duly organized and existing under and by virtue of the laws of the United States, ("Grantor"), does hereby CONVEY AND SPECIALLY WARRANT to JAVIER ROBERTO LIRA AYMAR of 7106 MCCOOK AVENUE HAMMOND IN 46323 in the State of Indiana, for and in consideration of \$32,500.00 (Thirty Two Thousand Five Hundred Dollars and Zero Cents) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake in the Indiana, to wit:

**married*
The North 75.4 feet of the part of the Southeast quarter of the Southwest quarter of Section 9, Township 36 North, Range 9 West of the Second Principal Meridian, lying West of McCook Avenue (except the West 150 feet thereof), in the City of Hammond, Lake County, Indiana.

PROPERTY ADDRESS: 7106 MCCOOK AVENUE HAMMOND IN 46323

SUBJECT TO all current real estate taxes and assessments and all subsequent taxes and assessment.

SUBJECT TO all easements, covenants, conditions, and restrictions of record

TO HAVE AND TO HOLD the real estate above unto Grantee(s), heirs, successors and assigns to WARRANT and FOREVER DEFEND all and singular the real estate unto Grantee(s), heirs, successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by through or under Grantor, but not otherwise.

The undersigned persons, executing this deed, present and certify on behalf of Grantor that each of the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the bylaws of the Grantor, to execute and deliver this deed; that Grantor is in good standing under the laws of the United States and, where required, in the State where the

220-IN-V3

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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nm ←

012968

State of California)

County of San Bernardino)

On May 7, 2014 before me, Sarah C. Barker, Notary Public personally appeared Terri J. Harrison,

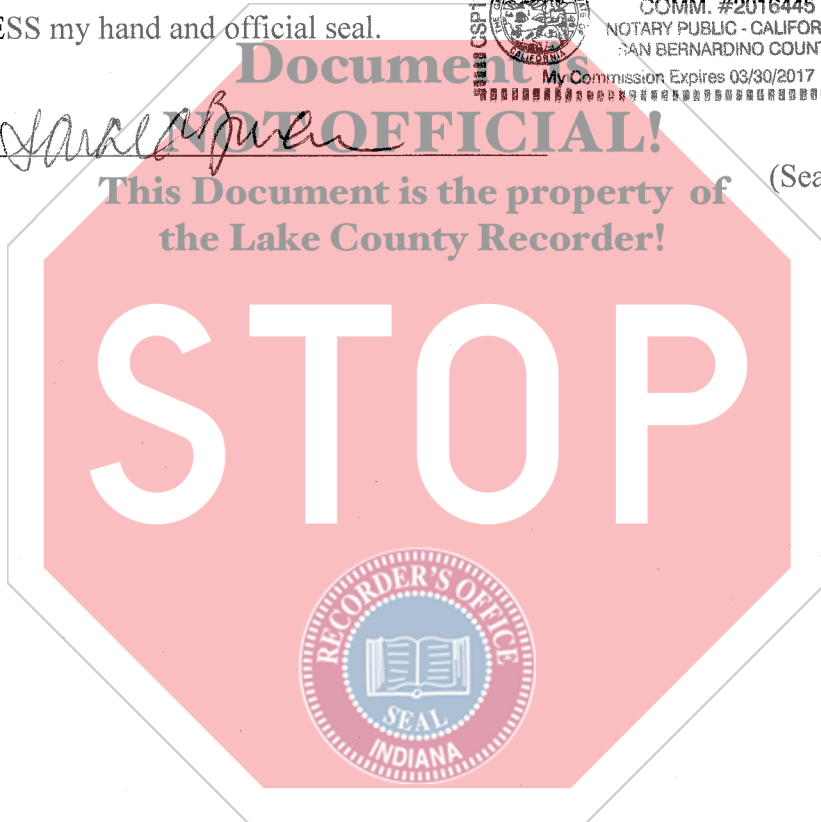
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Sarah C. Barker (Seal)

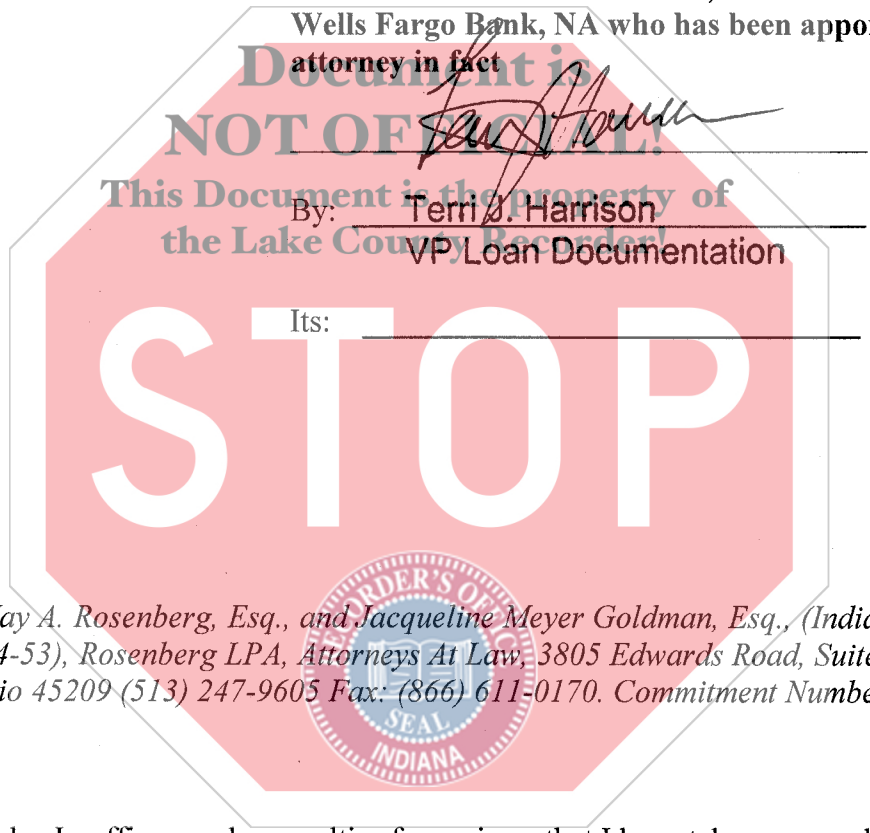


subject real estate is situate; that the Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.

This instrument is being executed under the authority granted by a Power of Attorney dated 5/23/14, and recorded as Instrument No. 2014029964 in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, The Grantor has caused this deed to be executed this **7th day of May, 2014.**

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-3, by Wells Fargo Bank, NA who has been appointed as attorney in fact



By: Terri J. Harrison
VP Loan Documentation

Its: _____

Prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170. Commitment Number: 3241814

I Helen C. Kessler Jr. affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.