

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAY 23 AM 11:09

MICHAEL B. BROWN
RECORDER

2014 029932

After recording return to:
Paradise Settlement Services, LLC
401 E. Corporate Drive, # 290
Lewisville, TX 75057

Prepared by, and after recording
return to:

~~Christopher J. McCarty, Esquire
HINCKLEY ALLEN
28 State Street
Boston, Massachusetts 02109~~

ASSIGNMENT OF MULTIFAMILY MORTGAGE,
ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT
AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS:

THAT BERKELEY POINT CAPITAL LLC, a Delaware limited liability company, whose address is 4550 Montgomery Avenue, Suite 1100, Bethesda, Maryland 20814 ("Berkeley"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns and delivers to FANNIE MAE, a corporation organized and existing under the laws of the United States, whose address is c/o Berkeley Point Capital LLC, 4550 Montgomery Avenue, Suite 1100, Bethesda, Maryland 20814, its successors, participants and assigns, all right, title and interest of Berkeley in and to the following:

A Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing given by Renaissance Associates I Limited Partnership, a Missouri limited partnership, ("Borrower") in favor of Berkeley, dated as of the 15th day of May, 2014, and recorded immediately prior hereto with the Real Property Records for Lake County, Indiana, securing the payment of a Multifamily Note, dated May 15, 2014 in the original principal amount of \$3,493,000.00, made by the Borrower, payable to the order of Berkeley, and creating a second lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

This Assignment Agreement shall be governed in all respects by the laws of the state in which the aforementioned instrument was recorded and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

(Remainder of this page intentionally left blank.)

AMOUNT \$ 20⁰⁰
CASH CHANGE
CHECK # 13130
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM
165933

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IN WITNESS WHEREOF, Berkeley Point Capital LLC has caused its name to be signed hereto as of the 15th day of May, 2014.

BERKELEY POINT CAPITAL LLC,
a Delaware limited liability company

By: *Donna B. Potember*
Name: DONNA B. POTEMBER
Title: OFFICER

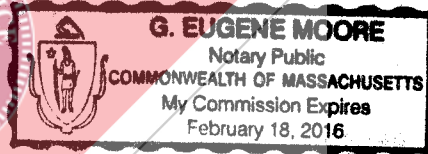
By: *Denis G. Leger*
Name: DENIS G. LEGER
Title: OFFICER

COMMONWEALTH OF MASSACHUSETTS

County of Suffolk

On this 9th day of May, 2014, before me, the undersigned notary public, personally appeared Denis G. Leger as an officer of Berkeley Point Capital LLC, proved to me through satisfactory evidence of identification, which was A license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.

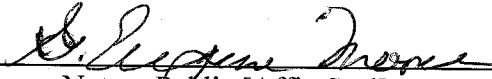
B. Eugene Moore
Notary Public [Affix Seal]
My commission expires: February 18, 2016



COMMONWEALTH OF MASSACHUSETTS

County of Suffolk

On this 9th day of May, 2014, before me, the undersigned notary public, personally appeared Donna B. Potemkin, as an officer of Berkeley Point Capital LLC, proved to me through satisfactory evidence of identification, which was A licence, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.


Notary Public [Affix Seal]
My commission expires February 18, 2016

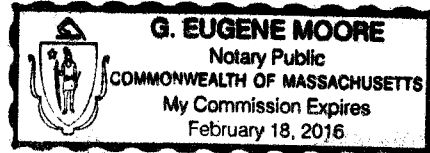


EXHIBIT A

LEGAL DESCRIPTION

Parcel 1:

That part of the Northeast Quarter of Section 36, Township 37 North, Range 10 West of the Second Principal Meridian, in the City of Hammond, Lake County, Indiana, described as follows:

Beginning at a point which lies on the Northerly right of way line of the Michigan Central Railroad, said point lying 50 feet West of the centerline of said quarter section (said centerline also being the centerline of the 100 foot wide Sohl Avenue);

Thence North $00^{\circ}02'30''$ West, a distance of 731.70 feet to a point on a line which is 65 feet Southwesterly by rectangular measurement, and parallel to the original centerline of Michigan Street;

Thence North $63^{\circ}17'00''$ West along said parallel line, a distance of 290.00 feet;

Thence South $26^{\circ}43'00''$ West, a distance of 195.00 feet;

Thence South $00^{\circ}02'30''$ East, a distance of 218.38 feet;

Thence South $12^{\circ}15'16''$ West, along the Westerly edge of the surface of an existing tennis court facility and said line extended a distance of 271.79 feet to a point which lies on the Northerly right of way line of the Michigan Central Railroad;

Thence South $63^{\circ}15'45''$ East, along said Northerly right of way line, a distance of 453.24 feet to the point of beginning.

Parcel 2:

A parcel of land lying in the Northeast Quarter of Section 36, Township 37 North, Range 10 West of the Second Principal Meridian, being a part of Hammond, Lake County, Indiana and being more particularly described as:

Commencing at a point on the Northerly right of way line of the Michigan Central Railroad and 50 foot West of the Centerline of the Northeast Quarter of said Section 36, (said centerline also being the centerline of the 100 foot wide Sohl Avenue);

Thence North $63^{\circ}15'45''$ West along said Northerly right of way line, a distance of 453.24 feet to the point of beginning;

Thence North 12°15'16" East along the Westerly edge of the surface of an existing tennis court facility, a distance of 271.79 feet;

Thence North 00°02'30" West, a distance of 218.38 feet;

Thence North 26°43'00" East, a distance of 195.00 feet to a point which is 65 feet Southwesterly by rectangular measurement and parallel to the original centerline of Michigan Street;

Thence North 63°17'00" West along said parallel line, a distance of 782.70 feet;

Thence South 23°01'00" West, a distance of 654.18 feet to the Northerly right of way line of the Michigan Central Railroad;

Thence South 63°15'45" East along said Northerly right of way line, a distance of 906.76 feet to the POINT OF BEGINNING.

