

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 029873

2014 MAY 23 AM 9:16

MICHAEL D. BROWN
RECORDER
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HAROLD FREEMAN AND ERESENA FREEMAN to CHASE MANHATTAN MORTGAGE CORPORATION, securing a certain note in the principal sum of \$50,900.00, dated March 3, 2003 and recorded on April 15, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 038493, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on May 19, 2014.

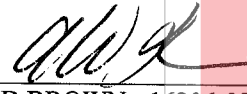
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC,
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

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On May 19, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

RECORDER'S OFFICE
INDIANA

Loan No.: 1120099537
Outbound Date: 06/02/14
MIN:
MERS Phone, if applicable: 1-888-679-6377



12. -
ck. 30802888/5
BW