

2014 029868

2014 MAY 23 AM 9:15

MICHAEL B. BROWN
RECORDER

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Release of Mortgage

* 0007731581*

HSBC MORTGAGE SERVICES #:0007731581 "TOMICH" Lake, Indiana
MERS #: 100077910001015730 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$85,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SANDRA L TOMICH, A SINGLE WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC
Dated: 09/19/2003 Recorded: 10/08/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 108145, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834; P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 322 MAPLE STREET, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC ITS SUCCESSORS AND ASSIGNS
On May 13th, 2014

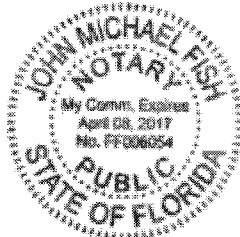

Tina Busler, Assistant Secretary

STATE OF Florida
COUNTY OF Hillsborough

On May 13th, 2014, before me, JOHN MICHAEL FISH, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Tina Busler, Assistant Secretary of NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOHN MICHAEL FISH
Notary Expires: 04/08/2017 #FF006054



(This area for notarial seal)

This instrument was prepared by:
John Michael Fish, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510
1-866-801-6180

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. John Michael Fish.

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CK 12384
DN

When Recorded Return To:
MORTGAGE RELEASE, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510

