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After recording return to:
MidFirst Bank
Attn: Documentation
2401 N.W. 23rd St., Suite 2A
Oklahoma City, OK 73107
MFB#
MIN No. 100085200623062207
MERS Phone: (888) 679-6377

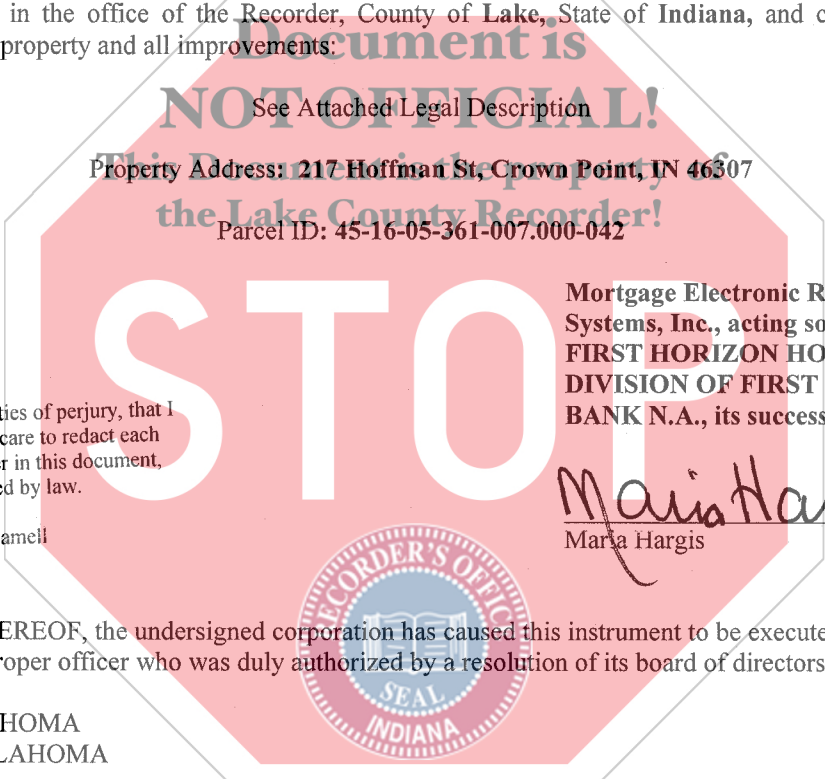
FOURTY & FORTY LLP
2014 029825
ATTORNEYS AT LAW
155 EAST MARKET STREET, SUITE 605
INDIANAPOLIS, IN 46204

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 MAY 23 AM 9:00
MICHAEL D. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.**, its successors and assigns, 1901 E. Voorhees Street, Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026,, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 11/05/2007, executed by **Richard J. Monroe & Ona M. Monroe, husband and wife**, to **Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.**, recorded on 11/16/2007, as **Instrument No. 2007 091097**, in the office of the Recorder, County of Lake, State of Indiana, and covers the following described real property and all improvements:



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Lisa Duhamell

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A., its successors and assigns

Maria Hargis
Maria Hargis
Vice President

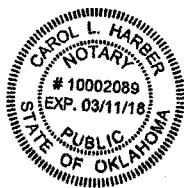
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On this 12th day of May, 2014, before me, a Notary Public, in and for said county, personally appeared **Maria Hargis**, to me personally known, who being by me duly sworn did say that he/she is the **Vice President of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A., its successors and assigns**, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 12th day of May, 2014. I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

(Seal)



Carol L. Harber
Notary Public: Carol L. Harber
My Commission Expires: 3/11/2018

This instrument was prepared by Unice Allen.

AMOUNT \$ 15-
CASH _____ CHARGE _____
CHECK # 239724
OVERAGE _____
COPY _____
NON-COM _____
CLERK Per

Loan# :

Part of Outlot 1 in Pratt and Ruschli's Subdivision, now in the City of Crown Point, as per plat thereof, recorded in Plat Book 1 page 8, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at a point on the East line of said Outlot 1, 244.49 feet North of the Southeast corner thereof; thence West 270 feet to the West line of said Outlot 1; thence South on the West line (being the East line of Ruschli Street) 58.61 feet; thence East 270 feet to said East line of Outlot 1; thence North 58.49 feet to the place of beginning, EXCEPT the West 125 feet thereof.

