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2014 029778

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAY 23 AM 8:40

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America, N.A.
Prepared By: **Maira A. Orozco**
800-444-4302

Avenue 365 Lender Services, LLC
401 Plymouth Road
Suite 550
Plymouth Meeting, PA 19462



DocID# 16019925352111314

Property Address:

**1117 N Wheeler Street
Griffith, IN 46319-1958**

IN0-AM 29085888 3/25/2014 HBY0228A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY IN FACT**, the holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, D.C. 20410** does hereby grant, sell, assign, transfer and convey unto **BAYVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BOULEVARD, 5TH FLOOR, CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERETT FINANCIAL, INC. DBA SUPREME LENDING, A TEXAS CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **RONALD R WHITE AND AMANDA L WHITE, HUSBAND AND WIFE**
Date of Mortgage: **4/22/2009**
Original Loan Amount: **\$140,160.00**
Recorded in **Lake County, IN** on: **7/7/2009**, book **N/A**, page **N/A** and instrument number **2009 045660**

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3-28-14

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY IN FACT *

* Power of Attorney recorded in Miami-Dade county, Florida as CFN:2014R0235684, Book 29092, Page 0708

By: _____


Kathleen M. Sovic
Senior Vice President

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State of Florida
County of Miami-Dade

On 3/28/14 before me, Juan Falero, a Notary Public, personally appeared Kathleen Savic, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public _____ (Seal)
My Commission Expires: _____

