

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 029777

2014 MAY 23 AM 8:40

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
800-444-4302

Avenue 365 Lender Services, LLC
401 Plymouth Road
Suite 550
Plymouth Meeting, PA 19462

DocID# 10519925352117100

Property Address:
1117 N Wheeler Street
Griffith, IN 46319-1958

IN0-AM 29034733 3/21/2014 HBY0228

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET, S.W., WASHINGTON, D.C. 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERETT FINANCIAL, INC. DBA SUPREME LENDING, A TEXAS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RONALD R WHITE AND AMANDA L WHITE, HUSBAND AND WIFE**

Date of Mortgage: **4/22/2009**

Original Loan Amount: **\$140,160.00**

Recorded in **Lake County, IN** on: **7/7/2009**, book **N/A**, page **N/A** and instrument number **2009 045660**

Property Legal Description:


Refer to legal description on original mortgage.

1400
13251
PP E

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAR 24 2014**

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**

By: 
Christopher Herrera
Assistant Vice President

State of California
County of Los Angeles

ll Ventura
MAR 24 2014

On MAR 24 2014 before me, L. A. LLANOS, Notary Public, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

L. A. Llanos

Notary Public: L.A. Llanos (Seal)
My Commission Expires: Exp. 01/14/15

